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ABSTRACT

Curriculums offered, student enrollment, and number of agricultural faculty members are listed for each of the 243 institutions in the United States offering technical education programs in agriculture at the post-secondary level in the academic year 1968-1969. The name, address, and telephone number of the institution and the name of the chief of agricultural education, administrator or instructor for each institution are provided. The document also summarizes the data for the 1966 through 1968 school years. The 4,643 students enrolled in 1968-1969 represented a 34 percent increase over the previous year. Other increases were: (1) part time faculty, 28 percent, (2) full time faculty, 36 percent, (3) number of curriculums offered, 21 percent, and (4) number of institutions offering curriculums, 23 percent. Programs were offered in 43 states and territories. A ranking of states by student enrollment and a numerical summary of curricular offerings are appended. (DM)

ED034846

1968-69

DIRECTORY

TECHNICAL EDUCATION CURRICULUMS
IN
AGRICULTURE AND NATURAL RESOURCES
IN
THE UNITED STATES OF AMERICA
(ALSO CONTAINING 1967-68 AND 1966-67 DIRECTORIES)

COMPILED BY

FRED WILLIAM MANLEY

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Department of Community Colleges
State Board of Education
Raleigh, North Carolina 27602*

SEPTEMBER, 1969

U.S. DEPARTMENT OF HEALTH, EDUCATION & WELFARE
OFFICE OF EDUCATION

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VT009767

FOREWORD

This directory was compiled upon the editor's own initiative during April - September, 1969, in order to contribute to the publicity of technical education curriculums in agriculture and natural resources and to improve the cooperativeness of the administrators and instructors of such curriculums throughout the United States of America.

The first such directory was published by the editor in June, 1968, as a part of a study of the Panel on Two-Year Programs of the Commission on Education in Agriculture and Natural Resources, Division of Biology and Agriculture, National Research Council, National Academy of Sciences--National Academy of Engineering, Washington, D. C. 20418.

Although the information given herein is believed to be reasonably accurate and complete, no guarantee of such is stated or implied.

The editor expresses appreciation to the numerous people who assisted him by reporting for their state, government, commonwealth, or institution. As the second attempt to identify and compile as a directory all technical education curriculums in agriculture and natural resources in the United States of America, he solicits suggestions for improvement and better usefulness of and, of course, more accurate and complete information.

For purposes of this directory, a technical education curriculum in agriculture and natural resources is defined as a curriculum which ordinarily requires approximately 64 semester hours (4 semesters of approximately 16 weeks each) or 96 quarter hours (6 quarters of approximately 11 weeks each)- or the equivalent-for completion; the primary purpose of the curriculum is to prepare for occupational entry into a technical or semiprofessional field rather than for transfer credit toward a baccalaureate degree in a four-year college or university; the curriculum prepares for a cluster of closely related occupations located between the professional and vocational (trade) levels - not for just a single job or one that mainly involves the use of manipulative skills; and the occupational field is in an area commonly associated with agriculture - including horticulture and forestry.

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | | |
|---|---|----------------------|----------------------|--------------------------------------|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|
| | 1968 - 69 | | | | | 1967 - 68 | | | | |
| | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT |
| 1. <u>ALABAMA</u> | | | | | | | | | | |
| NORTHWEST ALABAMA STATE JUNIOR COLLEGE PHIL CAMPBELL, 35881 205: 993-5331 CECIL E. CLAPP | 18 | 1 | 0 | | | | | | | |
| | | | | | | | | | | (NOT OFFERED) |
| 2. <u>ALASKA</u> | | | | | | | | | | |
| No CURRICULUMS OFFERED | | | | | | | | | | |
| 3. <u>AMERICAN SAMOA</u> | | | | | | | | | | |
| No CURRICULUMS OFFERED | | | | | | | | | | |
| 4. <u>ARIZONA</u> | | | | | | | | | | |
| ARIZONA WESTERN COLLEGE P. O. BOX 929 YUMA, 85364 602: 782-4741 GEORGE W. BROOKBANK | 7) 8) 11) 19) 7) | | 1 | 15) 15) 15) 35) 17) | 3 | 2 | | 3 | 2 | |
| EASTERN ARIZONA COLLEGE 616 CHURCH STREET THATCHER, 85552 602: 428-1133 DONALD A. FOOTE | 8) 12) (NOT OFFERED) | 2 | 0 | 7) 8) 2) | 2 | 0 | | 2 | 0 | |
| GLENDAL COMMUNITY COLLEGE 6000 WEST OLIVE AVENUE GLENDAL, 85301 602: 934-2211 R. CLAIR DECKER | 56) 18) | 2 | 1 | 61 | 1 | 1 | | (NOT OFFERED) | (NOT OFFERED) | |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|----------------------------------|---|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| MESA COMMUNITY COLLEGE 1833 W. SOUTHERN AVENUE MESA, 85201 602: 969-5521 JAMES D. CLARIDGE | AGRI-BUSINESS | 40 | 0 | 2 | 20 | 0 | 1 | (NOT OFFERED) | |
| | AGRICULTURAL TECHNOLOGY | | (NOT OFFERED) | | 40 | 1 | 2 | (NOT OFFERED) | |
| | ANIMAL SCIENCE | 84 | 1 | 1 | | (NOT OFFERED) | | (NOT OFFERED) | |
| | HORTICULTURE | 30 | 1 | 0 | | (NOT OFFERED) | | (NOT OFFERED) | |
| 5. ARKANSAS | | | | | | | | | |
| *ARKANSAS A.M. AND N. COLLEGE NORTH CEDAR STREET PINE BLUFF, 71601 501: 535-6700 ROBERT C. HAYNIE | AGRICULTURAL BUSINESS & INDUSTRY | 15 | 1 | 1 | 11 | 1 | 1 | (NOT OFFERED) | |
| | AGRICULTURAL MACHINERY | 19 | 1 | 1 | 14 | 1 | 1 | (NOT OFFERED) | |
| | ORNAMENTAL HORTICULTURE | 8 | 1 | 1 | 6 | 1 | 1 | (NOT OFFERED) | |
| 6. CALIFORNIA | | | | | | | | | |
| AMERICAN RIVER COLLEGE 4700 COLLEGE OAK DRIVE SACRAMENTO, 95841 916: 484-8243 GEORGE DOBBINS | AGRI-BUSINESS | 7) | 2 | 1 | 72 | 2 | 1 | (NOT OFFERED) | |
| | NATURAL RESOURCES MANAGEMENT | 80) | | | | | | (NOT OFFERED) | |
| | ORNAMENTAL HORTICULTURE | 46) | | | | | | (NOT OFFERED) | 0 |
| ANTELOPE VALLEY COLLEGE 3041 WEST AVENUE K LANGASTER, 93534 805: 943-3241 JOE RANDOLPH | AGRI-BUSINESS | 6 | 1/4 | 0 | 11 | 7/8 | 0 | (NOT OFFERED) | |
| | AGRICULTURAL INSPECTION | | (NOT OFFERED) | | 5 | 1/8 | 0 | (NOT OFFERED) | |
| | ANIMAL SCIENCE | 60 | 0 | 1 | 15 | 0 | 1 | (NOT OFFERED) | |
| | GENERAL AGRICULTURE | 17 | 1/4 | 1 | | (NOT OFFERED) | | (NOT OFFERED) | |
| | LANDSCAPE MANAGEMENT | 20 | 1/4 | 1 | | (NOT OFFERED) | | (NOT OFFERED) | |
| | NATURAL RESOURCES MANAGEMENT | 21 | 0 | 1 | | (NOT OFFERED) | | (NOT OFFERED) | |
| | PLANT SCIENCE | 10 | 1/4 | 1 | | | | (NOT OFFERED) | |
| BAKERSFIELD COLLEGE 1801 PANORAMA DRIVE BAKERSFIELD, 93305 805: 871-7120 HOLGER HANSEN | AGRI-BUSINESS | 11) | (NOT OFFERED) | | | | | | |
| | AGRICULTURAL MECHANICS | 62) | | | | | | | |
| | ANIMAL SCIENCE | 60) | 5 | 0 | 162 | 4 | 0 | | |
| | FORESTRY | 16) | | | | | | | |
| | ORNAMENTAL HORTICULTURE | 60) | | | | | | | |
| | PLANT SCIENCE | | | | | | | | |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.

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|---|---|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|----------------------|
| | 1968 - 69 | | | 1967 - 68 | | | 1966 - 67 | |
| | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY |
| BUTTE COLLEGE P. O. Box 566 DURHAM, 95938 916: 345-2481 FRANK E. HUTCHINSON | 38 | 1/2 | 0 | | | | | |
| | 22 | 3/4 | 0 | | (NOT OFFERED) | | | (NOT OFFERED) |
| | 24 | 1 | 0 | | (NOT OFFERED) | | | (NOT OFFERED) |
| | 24 | 1 1/4 | 0 | | (NOT OFFERED) | | | (NOT OFFERED) |
| CITY COLLEGE OF SAN FRANCISCO 50 PHELAN AVENUE SAN FRANCISCO, 94112 415: 587-7272 HARRY E. NELSON | 20 | 0 | 1 | | (NOT OFFERED) | | | (NOT OFFERED) |
| | 15 | 1 | 0 | 12 | 1 | 0 | 12 | 1 |
| | 48 | 1 | 1 | 35 | 1 | 1 | 30 | 1 |
| | 12 | 1 | 0 | 9 | 1 | 0 | 8 | 1 |
| COLLEGE OF SAN MATEO 1700 WEST HILLSDALE BOULEVARD SAN MATEO, 94402 415: 341-6161 ALEXANDER GRAHAM | 76 | 1 | 1 | 80 | 1 | 1 | 66 | 1 |
| | 15 | 1 | 1 | 11 | 1 | 0 | 10 | 1 |
| | | | | | | | | |
| COLLEGE OF THE DESERT 43-500 MONTEREY AVENUE PALM DESERT, 92260 714: 346-8041 TER S. SYPOLT | 26) | | | 14) | | | 15 | 1 |
| | 9) | | | 9) | | | 6 | 1 |
| | 3) | | | 3) | | | | (NOT OFFERED) |
| | 2) | | | 2) | | 0 | | (NOT OFFERED) |
| | 22) | 3 | 0 | 12) | 3 | | 12 | 1 |
| | 1) | | | 6) | | | 12 | 1 |
| | 8) | | | 4) | | | | (NOT OFFERED) |
| COLLEGE OF THE REDWOODS EUREKA, 95501 707: 443-8411 LAUREL RICHTER | 50 | 1 | 1 | | (NOT OFFERED) | | | (NOT OFFERED) |
| | 86 | 1 | 0 | 56 | 1 | 0 | 31 | 1 |
| COLLEGE OF THE SEQUOIAS MOONEY BOULEVARD VISALIA, 93277 209: 732-4711 BRUCE F. JENSEN | | | | | | | | |
| | | (NOT OFFERED) | | | | | | |
| | | (NOT OFFERED) | | | | | 151 | 3 |
| | | (NOT OFFERED) | | | | | | |
| | 59) | 5 | 0 | 166 | 4 | 0 | | |
| | 50) | | | | | | | |
| AGRICULTURAL MECHANICS GENERAL AGRICULTURE LANDSCAPE ENGINEERING ORNAMENTAL HORTICULTURE PLANT SCIENCE TURF GRASS MANAGEMENT | 51) | | | | | | | (NOT OFFERED) |
| | 32) | | | | | | | (NOT OFFERED) |
| | | | | | | | | |

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| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | | |
|---|---|---|----------------------------|--------------------------------------|---|-----------------------|-----------------------------------|---|-----------------------|-----------------------|
| | 1968 - 69 | | | 1967 - 68 | | | 1966 - 67 | | | PART-TIME FACULTY |
| | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | |
| LOS ANGELES PIERCE COLLEGE 6201 WIMETKA AVENUE WOODLAND HILLS, 91364 213: 347-0551 BERNYL SANDEN | 40 106 | 0 2 (NOT OFFERED) (NOT OFFERED) | 2 2 | 39 104 5 5 130 | 0 2 0 0 (NOT OFFERED) | 2 2 1 1 2 | 42 99 5 5 | 0 2 0 0 (NOT OFFERED) (NOT OFFERED) | 2 2 1 1 1 | 2 2 1 1 1 |
| AGRI-BUSINESS ANIMAL SCIENCE DAIRY HUSBANDRY DAIRY INDUSTRY FLORAL DESIGN & FLOWER SHOP MGT. HORTICULTURE--PROFESSIONAL GARDENING LABORATORY ANIMAL TECHNOLOGY NATURAL RESOURCE MANAGEMENT ORNAMENTAL HORTICULTURE PLANT SCIENCE--CROP PRODUCTION PRE-LANDSCAPE ARCHITECTURE PRE-LANDSCAPE CONTRACTING RETAIL NURSERY MANAGEMENT | 47 31 77 28 10 12 | 1 0 0 1 0 0 (NOT OFFERED) | 3 5 1 0 1 1 | 68 26 13 5 12 | (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) | 1 0 1 1 1 | 58 33 | (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) | 1 0 | 1 0 |
| MERCED COLLEGE 3600 M. STREET MERCED, 95340 209: 723-4321 GARY CLAUSEN | 32) 53) 52) 67) 46) | 1 1 1 1 | 0 2 1 1 0 | 20) 21) 33) 21) 11) | | 0 2 0 1 1 | 17) 5) 30) 7) 3) | | | |
| MERRITT COLLEGE 5714 GROVE STREET OAKLAND, 94603 415: 655-6110 EMILE LABADIE | 150 256 | 1 1 | 0 0 | 87 255 | 1 1 | 0 0 | 152 | (NOT OFFERED) 1 | 0 0 | 0 |
| MIRA COSTA COLLEGE BARNARD DRIVE OCEANSIDE, 92054 714: 757-2121 WILLIAM H. THOMPSON | 12 8 18 | 1/3 1/3 1/3 | 0 1 0 | 12 8 12 | 1/3 1/3 1/3 | 0 0 0 | | (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) | | |

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|--|---|---|----------------------|-----------------|----------------------|-----------------|----------------------|-----------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | | |
| MODESTO JUNIOR COLLEGE COLLEGE AVENUE MODESTO, 95350 415: 524-1451 UGO P. LEA | AGRI-BUSINESS | 78 | 1 | 2 | | | | | |
| | AGRICULTURAL ENGINEERING AND MECHANICS | 57 | 2 | 2 | | | | | |
| | AGRICULTURAL LABORATORY | 5 | 0 | 1 | | | | | |
| | ANIMAL HUSBANDRY | 132 | 2 | 1 | | | | | |
| | ARTIFICIAL INSEMINATION | 24 | 0 | 2 | | | | | |
| | CROP PRODUCTION | 28 | 3 | 0 | | | | | |
| | DAIRY HUSBANDRY | 24 | 1 | 0 | | | | | |
| | DAIRY INDUSTRY | 5 | 1 | 0 | | | | | |
| | FLUID POWER | 5 | 0 | 1 | | | | | |
| | FORESTRY | 69 | 0 | 2 | | | | | |
| | HORTICULTURE | 22 | 1 | 0 | | | | | |
| | LANDSCAPE AND PARK MAINTENANCE | 7 | 0 | 1 | | | | | |
| | NURSERY PRODUCTION | 5 | 0 | 1 | | | | | |
| | ORNAMENTAL HORTICULTURE | 24 | 1 | 1 | | | | | |
| | POULTRY HUSBANDRY | 18 | 1 | 0 | | | | | |
| | RECREATIONAL LAND MANAGEMENT | 18 | 0 | 1 | | | | | |
| | QUALITY CONTROL AND INSPECTION | 14 | 0 | 1 | | | | | |
| MOORPARK COLLEGE 7075 CAMPUS ROAD MOORPARK, 93021 805: 529-2321 MAYNARD E. SOMMER | AGRI-BUSINESS | 16 | | | | | | | |
| | FORESTRY | 42 | | | | | | | |
| | LANDSCAPE HORTICULTURE | 11 | 1 | 1 | | | | | |
| | AGRONOMY | 2 | | | | | | | |
| | GENERAL AGRICULTURE | 19 | | | | | | | |
| MT. SAN ANTONIO COLLEGE 1100 NORTH GRAND AVENUE WALNUT, 91789 714: 595-2211 G. ALLEN SHERMAN | AGRI-BUSINESS | 33 | | | | | | | |
| | AGRICULTURAL ENGINEERING AND MECHANICS | 16 | | | | | | | |
| | ANIMAL SCIENCE | 55 | | | | | | | |
| | DAIRY HUSBANDRY AND INDUSTRY | 21 | 5 | 4 | | | | | |
| | ORNAMENTAL HORTICULTURE | 57 | | | | | | | |
| | PLANT SCIENCE AND CROPS | 32 | | | | | | | |
| | FORESTRY & WILDLIFE MANAGEMENT | 50 | | | | | | | |
| | POULTRY HUSBANDRY | 6 | | | | | | | |
| | | | | | | | | | |
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| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|--|---|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| NAPA JUNIOR COLLEGE 2277 NAPA-VALLEJO HIGHWAY NAPA, 94558 805: 255-2100 WILMER G. NORD | ORNAMENTAL HORTICULTURE | 35 | 1 | 0 | 30 | 1 | 0 | (NOT OFFERED) | |
| ORANGE COAST COLLEGE 2701 FAIRVIEW ROAD COSTA MESA, 92626 714: 834-5651 ELGIN HALL | AGRICULTURAL MECHANICS AGRI-BUSINESS ANIMAL SCIENCE ORNAMENTAL HORTICULTURE PLANT SCIENCE--CROP PRODUCTION | 17) 87) 47) 10) | (NOT OFFERED) | 3 | 98 | 2 | 0 | 89 | 2 0 |
| PALO VERDE COLLEGE 811 WEST CHANSLORWAY BLYTHE, 92225 714: 922-6168 THEODORE G. TWITCHELL | AGRI-BUSINESS AGRICULTURAL MECHANICS PLANT SCIENCE | (NOT OFFERED) | (NOT OFFERED) | | 15 | 0 | 3 | 14 | 0 3 |
| PORTERVILLE COLLEGE 900 SOUTH MAIN STREET PORTERVILLE, 93257 209: 784-7000 SAM BAKER | AGRI-BUSINESS ANIMAL SCIENCE FORESTRY ORNAMENTAL HORTICULTURE PLANT SCIENCE | 33 | 2 | 0 | 55 | 2 | 0 | 30 | 2 0 |
| REEDLEY COLLEGE REED AND MANNING AVENUE REEDLEY, 93654 209: 638-3641 KENNETH HOUTBY | AGRI-BUSINESS AGRICULTURAL INSPECTION AGRICULTURAL MECHANICS ORNAMENTAL HORTICULTURE PLANT SCIENCE--CROP PRODUCTION FORESTRY VITICULTURE | 13) 8) 4) 50) 48) 22) | 5 | 0 | 120 | 5 | 0 | 109 | 4 0 |
| SAN BERNARDINO VALLEY COLLEGE 701 SOUTH MT. VERNON AVENUE SAN BERNARDINO, 92403 714: 885-0231 GLENN E. ARTHUR | ORNAMENTAL HORTICULTURE | 61 | 1 | 1 | 24 | 1 | 0 | 22 | 1 0 |

(NOT OFFERED)

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(NOT OFFERED)

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|---|---|---|------------------------------------|----------------------------|----------------------------------|---|---|----------------------------|--|-----------------------|----------------------|
| | | 1968 - 69 | | | 1967 - 68 | | | 1966 - 67 | | | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | |
| SAN DIEGO MESA COLLEGE 7250 ARTILLERY DRIVE SAN DIEGO, 92111 714: 279-2300 MARSHALL PLOOF | NURSERY & LANDSCAPE TECHNOLOGY | 22 | 2 | 0 | 27 | 2 | 0 | 28 | 2 | 0 | |
| SAN JOAQUIN DELTA COLLEGE 3301 KENSINGTON WAY STOCKTON, 95204 209: 466-2631 DEAN McNEILLY | AGRI-BUSINESS AGRICULTURAL ENGINEERING AND MECHANICS ANIMAL SCIENCE FORESTRY AND NATURAL RESOURCES ORNAMENTAL HORTICULTURE PLANT SCIENCE--CROP PRODUCTION | 42 37 45 38 19 55 | 1 1 1/2 1 1 1 1 1/2 | 0 0 0 0 0 0 | 210 | 6 | 0 | 164 | 4 | 0 | |
| SANTA ROSA JUNIOR COLLEGE 1501 MENDOCINO AVENUE SANTA ROSA, 95401 707: 542-0315 JOHN EDWARDS | FORESTRY | 100 | 1 | 1 | 99 | 1 | 1 | 95 | 1 | 1 | |
| SHASTA COLLEGE 2500 EUREKA WAY REDDING, 96001 916: 241-3523 BILL BURROWS | AGRI-MECHANICS AGRI-BUSINESS ANIMAL SCIENCE NATURAL RESOURCES ORNAMENTAL HORTICULTURE PLANT SCIENCE | 18) 28) 20) 51) 13) 26) | 4 | 1 | 160 | 4 | 1 | 145 | 3 | 1 | (NOT OFFERED) |
| SIERRA COLLEGE 5000 ROCKLIN ROAD ROCKLIN, 95677 916: 624-3333 TED B. GREGG, JR. | AGRI-BUSINESS ANIMAL SCIENCE FORESTRY LANDSCAPE HORTICULTURE PLANT SCIENCE | 25 60 125 30 35 | 1/3 1 2 1 1 | 0 0 1 0 0 | 20 100 28 | 0 (NOT OFFERED) 2 (NOT OFFERED) 1 | 1 (NOT OFFERED) 1 (NOT OFFERED) 0 | 15 85 20 | 0 (NOT OFFERED) 2 (NOT OFFERED) 1 | 1 1 0 | |
| VENTURA COLLEGE 4667 EAST TELEGRAPH ROAD VENTURA, 93003 805: 642-3211 DONALD F. RODRIGUES | AGRI-BUSINESS ANIMAL HUSBANDRY CITRUS-AVACADO CROP PRODUCTION LANDSCAPE HORTICULTURE NATURAL RESOURCES | 15 10 5 20 28 47 | 1/3 1/3 1/3 1 1 1 | 0 0 0 0 0 1 | 15 10 18 24 30 24 | 1/3 1 1/3 1/2 1/2 1 1/2 | 0 0 0 0 0 0 | 20 10 25 20 35 | 1/3 1/3 1/3 1/3 1/3 (NOT OFFERED) | 0 0 0 0 0 | |

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|---|---|-----------------------|-----------------------|---------------------------|---|-----------------------|---------------------------|---|-----------------------|-----------------------|
| | 1968 - 69 | | | 1967 - 68 | | | 1966 - 67 | | | PART-TIME FACULTY |
| | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | |
| WEST HILLS COLLEGE 300 CHERRY LANE COALINGA, 93210 209: 935-0801 BYRON E. HARRISON | 37 15 14 16 9 | 1 1 1 0 0 | 0 0 0 1 1 | 28 12 12 12 7 | 0 1 0 0 0 | 1 0 1 1 1 | 20 10 11 11 5 | 0 1 0 0 0 | 0 1 0 0 0 | 1 0 1 1 1 |
| YUBA COLLEGE 2088 NORTH BEALE ROAD MARYSVILLE, 95901 916: 742-7351 GEORGE W. VAUGHT | 25 10 . 35 10 | 0 1 1 1 0 | 0 0 0 0 0 |))))) |))))) | 0 0 0 0 0 | 92 84 | 2 1 1/2 | 0 0 | 0 0 |
| 7. CANAL ZONE No CURRICULUMS OFFERED | | | | | | | | | | |
| 8. COLORADO COMMUNITY COLLEGE OF DENVER 1001 EAST 62ND AVENUE DENVER, 80216 303: 287-0894 JAMES V. O'SHEA | 25 | 1 | 1 | | | | | (NOT OFFERED) | | (NOT OFFERED) |
| COLORADO MOUNTAIN COLLEGE (WEST CAMPUS) SPRING VALLEY GLENWOOD SPRINGS, 81601 303: 945-7485 PETE SCORUP | 29 17 | 1 1 | 1 2 | 21 11 | 1 1 | 1 2 | | (NOT OFFERED) (NOT OFFERED) | | |
| NORTHEASTERN JUNIOR COLLEGE STERLING, 80751 303: 522-6600 HILBERT KAHL | 79 6 15 3 4 | 2 1 1 1 1 | 1 0 1 0 0 | 76 6 6 2 1 | 2 1 (NOT OFFERED) 1 (NOT OFFERED) | 1 0 0 0 0 | 73 6 | 2 1 (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) | 1 0 | 1 0 |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | | |
|--|---|----------------------|----------------------|----------------------|----------------------|----------------------|---|----------------------|----------------------|---------------|
| | 1968 - 69 | | | 1967 - 68 | | | 1966 - 67 | | | (NOT OFFERED) |
| | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | |
| TRINIDAD STATE JUNIOR COLLEGE TRINIDAD, 81082 303: 846-5500 HAROLD R. LUTZ | 9 | 1 | 0 | 5 | 1 | 0 | | | | |
| 9. <u>CONNECTICUT</u> | | | | | | | | | | |
| *RATCLIFFE HICKS SCHOOL OF AGRICULTURE UNIVERSITY OF CONNECTICUT STORRS, 06268 203: 429-3311 JOHN P. H. BRAND | 67) 5) 16) 13) 6) 5) 22) 3) | | 0 | 43 | 0 | 41 | 56) 9) 18) 24) 3) 6) 29) 5) | | 0 | 40 |
| | | | | | | | 59) 18) 21) 26) 3) 7) 33) 9) | | | |
| 10. <u>DELAWARE</u> | | | | | | | | | | |
| *S. HALLOCK DUPONT SCHOOL OF APPLIED AGRICULTURAL SCIENCE COLLEGE OF AGRICULTURAL SCIENCES UNIVERSITY OF DELAWARE NEWARK, 19711 302: 738-2508 RALPH P. BARWICK | 13 25 56 22 | 0 0 0 0 | 10 7 8 8 | 21 30 42 15 | 0 0 0 0 | 9 8 8 8 | 32 32 44 12 | 0 0 0 0 | 10 8 7 8 | |
| | | | | | | | | | | |
| 11. <u>FLORIDA</u> | | | | | | | | | | |
| BROWARD JUNIOR COLLEGE 3501 SOUTHWEST DAVIE ROAD FT. LAUDERDALE, 33310 305: 581-8700 DUDLEY A. PALMER | 15 | 1 | 1 | 7 | 1 | 1 | 8 | 1 | 1 | |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | | |
|--|---|-----------------------|-----------------------|---------------------|--|-----------------------|--|-----------------------------------|-----------------------|----------------------|
| | 1968 - 69 | | | | | 1967 - 68 | | | | |
| | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY |
| CURRICULUMS OFFERED | | | | | | | | | | |
| CENTRAL FLORIDA JUNIOR COLLEGE P. O. Box 1388 Ocala, 32670 904: 237-2111 WARREN N. McMILLEN | 30 | 1 | 2 | 25 | 1 | 2 | 20 | 1 | 2 | |
| INDIAN RIVER JUNIOR COLLEGE 3209 VIRGINIA AVENUE FORT PIERCE, 33450 305: 464-2000 THEODORE P. SWINGLE | 16 12 | 1 1 | 2 1 | 12 | 1 (NOT OFFERED) | 0 | (NOT OFFERED) (NOT OFFERED) | | | |
| LAKE CITY JUNIOR COLLEGE AND FOREST RANGER SCHOOL LAKE CITY, 32055 904: 752-1822 HERBERT ATTAWAY | 70 14 10 35 | 4 1/2 1/2 1 | 0 1 0 1 | 70 | 4 (NOT OFFERED) (NOT OFFERED) 1 | 0 | 4 (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) | | 70 | 0 |
| MIAMI-DADE JUNIOR COLLEGE (SOUTH CAMPUS) 11011 SOUTHWEST 104TH STREET MIAMI, 33156 305: 274-1200 WILLIAM MURPHY | 18 | 1 | 0 | | (NOT OFFERED) | | (NOT OFFERED) | | | |
| PINELLAS TECHNICAL EDUCATION CENTER 6100-154TH AVENUE NORTH CLEARWATER, 33516 813: 531-3531 CHARLES BINGAMAN | 23 | 1 | 1 | 8 | 1 | 0 | (NOT OFFERED) | | | |
| POLK JUNIOR COLLEGE 999 AVENUE H, NORTHEAST WINTER HAVEN, 33880 813: 293-2101 KENNETH L. RAUTH | 12 15 18 10 7 | 0 1 1 0 0 | 1 1 1 1 1 | 8 21 15 20 | 0 1 1 (NOT OFFERED) 0 | 2 0 0 1 1 | 10 17 12 15 | 0 1 1 (NOT OFFERED) 0 | 2 0 0 1 1 | |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | | |
|---|---|----------------------|----------------------|----------------------|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|
| | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT |
| | ENROLL- MENT | FULL-TIME FACULTY | FULL-TIME FACULTY | PART-TIME FACULTY | FULL-TIME FACULTY | PART-TIME FACULTY | | | | |
| CURRICULUMS OFFERED | | | | | | | | | | |
| SOUTH FLORIDA JUNIOR COLLEGE BOX 1057 AVON PARK, 33825 813: 453-6662 H. DEAN GRIFFIN | 7 | 1/4 | 0 | 0 | (NOT OFFERED) | 1 | (NOT OFFERED) | (NOT OFFERED) | | |
| | 20 | 1/4 | 0 | 0 | 0 | 1 | (NOT OFFERED) | (NOT OFFERED) | | |
| | 15 | 1/4 | 0 | 0 | 0 | 1 | (NOT OFFERED) | (NOT OFFERED) | | |
| ABRAHAM BALDWIN AGRICULTURAL COLLEGE MOORE HIGHWAY TIFTON, 31794 912: 382-2755 F. S. MCCAIN | 12 | 0 | 1 | 1 | (NOT OFFERED) | 2 | (NOT OFFERED) | (NOT OFFERED) | | |
| | 45 | 1 | 2 | 2 | 1 | 2 | 35 | 1 | 1 | 1 |
| | 45 | 1 | 2 | 2 | 1 | 2 | 45 | 1 | 1 | 2 |
| NORTH GEORGIA TECHNICAL AND VOCATIONAL SCHOOL CLARKESVILLE, 30523 404: 754-2131 HAROLD CUNNINGHAM | 8 | 1 | 2 | 2 | (NOT OFFERED) | | (NOT OFFERED) | (NOT OFFERED) | | |
| | 8 | 1 | 2 | 2 | (NOT OFFERED) | | (NOT OFFERED) | (NOT OFFERED) | | |
| | | | | | | | | | | |
| SAVANNAH AREA VOCATIONAL- TECHNICAL SCHOOL WHEATHILL BRANCH 101 WHEATHILL ROAD GARDEN CITY SAVANNAH, 31408 912: 964-4389 REX S. HARPER | 17 | 1 | 0 | 0 | 1 | 0 | (NOT OFFERED) | (NOT OFFERED) | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| VALDOSTA AREA VOCATIONAL- TECHNICAL SCHOOL ROUTE 1, BOX 211 VALDOSTA, 31601 912: 244-2316 B. J. ALLEN | 14 | 1 | 0 | 0 | 1 | 0 | (NOT OFFERED) | (NOT OFFERED) | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| VALDOSTA AREA VOCATIONAL- TECHNICAL SCHOOL ROUTE 1, BOX 211 VALDOSTA, 31601 912: 244-2316 B. J. ALLEN | 8 | 1 | 0 | 0 | (NOT OFFERED) | | (NOT OFFERED) | (NOT OFFERED) | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

13. GUAM

NO CURRICULUMS OFFERED

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|--|---|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| 14. <u>HAWAII</u> No CURRICULUMS OFFERED | | | | | | | | | |
| 15. <u>IDAHO</u> *BOISE STATE COLLEGE 1907 CAMPUS DRIVE BOISE, 83707 208: 385-1509 NELDON OYLER | HORTICULTURAL SERVICE | 9 | 1 | 0 | 10 | 1 | 0 | 12 | 1 |
| COLLEGE OF SOUTHERN IDAHO BOX 744 TWIN FALLS, 83301 208: 733-9554 D. H. BOYDSTURN | AGRI-BUSINESS AGRICULTURAL EQUIPMENT TECHNOLOGY | 31 30 | 2 2 | 0 1 | 24 15 | 2 2 | 0 0 | 15 25 | 1 2 |
| NORTH IDAHO JUNIOR COLLEGE 1000 WEST GARDEN AVENUE COEUR D'ALENE, 83814 CLARENCE E. HAUGHT | FOREST TECHNOLOGY | 37 | 1 | 3 | 28 | 1 | 3 | 18 | 0 |
| SCHOOL OF AGRICULTURAL EQUIPMENT TECHNOLOGY 715 ALBANY STREET CALDWELL, 83605 208: 459-0161 CHESTER ROBERTS | AGRICULTURAL EQUIPMENT TECHNOLOGY | 15 | 1 | 0 | 14 | 1 | 0 | 13 | 1 |
| *SCHOOL OF VOCATIONAL- TECHNICAL EDUCATION IDAHO STATE UNIVERSITY POCATELLO, 83201 208: 236-2300 LESLIE G. JACKSON | CROP AND SOIL TECHNOLOGY | 24 | 2 | 0 | 10 | 1 | 0 | (NOT OFFERED) | |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.)

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | | |
|--|---|----------------------|----------------------|-----------------|---|----------------------|-----------------|---|----------------------|----------------------|
| | 1968 - 69 | | | 1967 - 68 | | | 1966 - 67 | | | PART-TIME FACULTY |
| | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | |
| 16. ILLINOIS | | | | | | | | | | |
| BLACK HAWK COLLEGE EAST CAMPUS P. O. BOX 489 KELANEE, 61443 309: 853-3381 ELDON R. AUPPERLE | 13 43 | 1 1 | 2 6 | | (NOT OFFERED) 1 | 3 | | (NOT OFFERED) (NOT OFFERED) | | |
| CARL SANDBURG COLLEGE BOX 1407, SOUTH LAKE STOREY RD. GALESBURG, 61401 309: 343-6101 FRED W. CLINE | 5 14 3 | 0 0 0 | 8 8 8 | | (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) | | | (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) | | |
| CHICAGO CITY COLLEGE WOODROW WILSON CAMPUS 3400 NORTH AUSTIN AVENUE CHICAGO, 60634 312: 777-7900 JOSEPH DALLON, JR. | 10 | 2 | 0 | 47 | 2 | 0 | 40 | 1 | | 0 |
| DANVILLE JUNIOR COLLEGE 2000 EAST MAIN STREET DANVILLE, 61832 217: 443-1811 JERALD E. BINKLEY | 43 26 27 35 | 2 1 2 3 | 1 0 0 1 | 24 47 34 | 2 3 (NOT OFFERED) 3 | 0 1 1 | 8 18 35 | 1 1 (NOT OFFERED) | | 0 0 1 |
| HIGHLAND COMMUNITY COLLEGE 511 WEST STEPHENSON STREET FREEPORT, 61032 815: 232-2171 ROBERT VAN RHEEDEN | 30 17 | 1 1 | 2 1 | 18 | 1 (NOT OFFERED) | 2 | | (NOT OFFERED) (NOT OFFERED) | | |
| ILLINOIS CENTRAL COLLEGE BOX 2400 EAST PEORIA, 61611 309: 694-1421 WILLIAM M. MARTINIE, JR. | 5 28 20 | 1 1 1 | 0 1 1 | | (NOT OFFERED) 0 1 | 1 | | (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) | | |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|---|---|----------------------|----------------------|-----------------|--------------------------------|----------------------|--------------------------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| ILLINOIS VALLEY COMMUNITY COLLEGE ROUTE 1 OGLESBY, 61348 815: 223-7710 DONALD WIECHMANN | AGRONOMY TECHNOLOGY | 42 | 2 | 0 | 25 | 1 | 0 | (NOT OFFERED) | |
| JOLIET JUNIOR COLLEGE 201 EAST JEFFERSON STREET JOLIET, 60431 815: 727-4681 MAX H. KUSTER | AGRICULTURAL PRODUCTION & MANAGEMENT AGRICULTURAL SUPPLIES | 23) 100) | 5 | 0 | 8) 114) | 4 1/2 | 0 | (NOT OFFERED) | 0 |
| KANKAKEE COMMUNITY COLLEGE BOX 888, RIVER ROAD KANKAKEE, 60901 815: 933-9311 JOHN W. HACKER | AGRICULTURAL PRODUCTION & MANAGEMENT AGRICULTURAL SALES & SERVICE | 7 6 | 1 1 | 0 0 | | (NOT OFFERED) (NOT OFFERED) | | (NOT OFFERED) (NOT OFFERED) | |
| KASKASKIA COLLEGE SHATTUC ROAD CENTRALIA, 62801 618: 532-1523 DONALD E. HOBBS | AGRICULTURAL PRODUCTION | 17 | 1 | 0 | | (NOT OFFERED) | | (NOT OFFERED) | |
| KISHWAUKEE COLLEGE MALTA, 60150 815: 825-2086 DONALD P. HIGGS | AGRI-BUSINESS FARM MANAGEMENT | 32 28 | 1/2 1/2 | 2 1 | | (NOT OFFERED) (NOT OFFERED) | | (NOT OFFERED) (NOT OFFERED) | |
| LAKE LAND COLLEGE 1921 RICHMOND AVENUE MATTOON, 61938 217: 235-0541 DALE ROBERTS | AGRICULTURAL BUSINESS AND SUPPLIES AGRICULTURAL EQUIPMENT | 27 38 | 2 2 | 0 0 | 18 20 | 1 2 | 0 0 | (NOT OFFERED) (NOT OFFERED) | |
| LINCOLN LAND COMMUNITY COLLEGE 3865 SOUTH 6TH STREET SPRINGFIELD, 62703 217: 529-6661 HENRY H. BROWN | FARM BUSINESS MANAGEMENT | 21 | 1 | 0 | | (NOT OFFERED) | | (NOT OFFERED) | |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|---|---|----------------------|-----------------------------------|--------------------------------|--------------------------------|-------------------------|--|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | FULL-TIME FACULTY | PART-TIME FACULTY | FULL-TIME FACULTY | PART-TIME FACULTY | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| McHENRY COUNTY COLLEGE 6200 NORTHWEST HIGHWAY CRYSTAL LAKE, 60014 815: 459-6800 DONALD BARRETT | AGRICULTURAL CHEMICALS | 11 | 0 | 3 | (NOT OFFERED) | (NOT OFFERED) | | | |
| OLNEY CENTRAL COLLEGE 305 NORTH WEST STREET OLNEY, 62450 618: 395-4351 KERN L. DOERNER | AGRI-BUSINESS AGRI-MECHANICS | 43 74 | 2 7 | 0 0 | 62 72 | 2 6 | 0 0 | 60 42 | 2 4 0 0 |
| PARKLAND COLLEGE 2 MAIN STREET CHAMPAIGN, 61820 217: 352-0061 GAYLE WRIGHT | AGRICULTURAL PRODUCTION AGRI-MARKETING AGRI-SUPPLY FARM EQUIPMENT TECHNOLOGY | 7) 23) 21) 30 | 3 1 4 2 | (NOT OFFERED) 7) 6) 17 | (NOT OFFERED) 1 2 | (NOT OFFERED) 1 2 | (NOT OFFERED) 1 1 | (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) | |
| REND LAKE COLLEGE 315 SOUTH 7TH STREET MT. VERNON, 62854 618: 244-1673 ARDELL W. KIMMEL | AGRICULTURAL BUSINESS AGRICULTURAL MECHANICS | 5 12 | 2 2 | 0 0 | (NOT OFFERED) (NOT OFFERED) | (NOT OFFERED) (NOT OFFERED) | | (NOT OFFERED) (NOT OFFERED) | |
| SAUK VALLEY COLLEGE ROUTE 1 DIXON, 61021 815: 284-7711 E. L. RICE | AGRICULTURAL BUSINESS AGRICULTURAL MANAGEMENT AGRICULTURAL MANAGEMENT | 12 15 5 | 1 1 0 | 3 2 3 | 11 6 4 | 0 1 0 | 2 1 2 | (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) | |
| SPOON RIVER COLLEGE 102 EAST ELM STREET CANTON, 61520 309: 647-4645 HAROLD D. HUBER | AGRICULTURAL PRODUCTION FARM MACHINERY TECHNOLOGY | 47 90 | 2 7 | 0 0 | 22 89 | 1 7 | 0 0 | (NOT OFFERED) 85 | 0 7 0 |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|--|---|----------------------|----------------------|----------------------|----------------------|----------------------|--------------------------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | FULL-TIME FACULTY | PART-TIME FACULTY | FULL-TIME FACULTY | PART-TIME FACULTY | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| 17. <u>INDIANA</u> *VINCENNES UNIVERSITY VINCENNES, 47591 812: 882-3350 JAMES A. MESSMER | AGRICULTURE | 125 | 0 | 4 | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | | |
| 18. <u>IOWA</u> *COLLEGE OF AGRICULTURE IOWA STATE UNIVERSITY AMES, 50010 515: 294-6924 HAROLD R. CRAWFORD | TECHNICAL INSTITUTE IN AGRICULTURE | 53 | 2 | 36 | 29 | 2 | 36 | (NOT OFFERED) | |
| DES MOINES AREA COMMUNITY COLLEGE 2006 ANKENY BOULEVARD ANKENY, 50021 515: 964-0651 LINDLEY HOYT | AGRI-BUSINESS OPERATIONS | 30 | 2 | 0 | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | | |
| EASTERN IOWA COMMUNITY COLLEGE MUSCATINE CAMPUS 152 COLORADO STREET MUSCATINE, 52761 319: 263-8250 EVERETT L. CLOVER | FARM MANAGEMENT FEED AND FERTILIZER MARKETING | 12 52 | 2 4 | 0 0 | 69 | (NOT OFFERED) 4 | 0 | (NOT OFFERED) 4 | 0 |
| HAWKEYE INSTITUTE OF TECHNOLOGY BOX 8015, AIRLINE & HIGHWAY 57 WATERLOO, 50704 310: 234-3501 DONALD L. LIPPOLD | AGRICULTURAL POWER & EQUIPMENT ANIMAL SCIENCE | 23 22 | 2 2 | 0 0 | 16 | 1 (NOT OFFERED) | 0 | (NOT OFFERED) (NOT OFFERED) | |

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| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|--|---|----------------------|----------------------|-------------------------|--|----------------------|--|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| IOWA LAKES COMMUNITY COLLEGE 119 SOUTH 6TH STREET ESTHERVILLE, 51334 712: 362-5741 MARLIN L. EDWARDS | FEED AND FERTILIZER MARKETING TECHNOLOGY | 56 | 3 | 1 | 53 | 3 | 0 | 29 | 2 |
| KIRKWOOD COMMUNITY COLLEGE P. O. Box 2068 CEDAR RAPIDS. 52406 319: 366-2368 LARRY L. STATLER | AGRICULTURAL BUSINESS AGRICULTURAL MECHANICS ORNAMENTAL HORTICULTURE PRODUCTION AGRICULTURE | 19 25 8 40 | 3 2 1 1/2 3 | 0 0 0 0 | 17 17 1 1/2 16 | (NOT OFFERED) (NOT OFFERED) 1 (NOT OFFERED) | 0 0 0 0 | (NOT OFFERED) (NOT OFFERED) 1 (NOT OFFERED) | 0 1 1 |
| NORTHEAST IOWA AREA VOCATIONAL SCHOOL 142 MAIN STREET CALMAR, 52132 319: 562-3263 KENNETH ASKESEN | AGRI-BUSINESS FARM MANAGEMENT | 5 11 | 2 1 | 0 1 | 15 | (NOT OFFERED) 2 | 0 | (NOT OFFERED) (NOT OFFERED) | |
| NORTH IOWA AREA COMMUNITY COLLEGE 220 EAST STATE STREET MASON CITY, 50401 515: 423-1264 ROGER HOLCOMB | AGRICULTURAL BUSINESS MARKETING TECHNOLOGY AGRICULTURE AND LIGHT INDUSTRIAL EQUIPMENT | 17 70 | 2 4 | 0 0 | 51 | (NOT OFFERED) 3 | 0 0 | (NOT OFFERED) 19 | 2 0 |
| NORTHWEST IOWA VOCATIONAL SCHOOL HIGHWAY 18 WEST SHELDON, 51201 712: 324-2587 ROBERT A. ST. CLAIR | AGRICULTURAL EQUIPMENT AND MACHINERY DESIGN DIESEL TECHNOLOGY FARM MANAGEMENT | 20 25 24 | 3 2 2 | 2 0 4 | | (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) | | (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) | |
| 19. KANSAS | | | | | | | | | |
| CLOUD COUNTY COMMUNITY JUNIOR COLLEGE CAMPUS DRIVE CONCORDIA, 66901 913: 243-1435 LEE W. DOYEN | AGRI-BUSINESS | 60 | 2 | 0 | 40 | 1 | 0 | (NOT OFFERED) | |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|--|-------------------------|---|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| COWLEY COUNTY COMMUNITY JUNIOR COLLEGE 125 SOUTH 2ND STREET ARKANSAS CITY, 67005 316: 442-0430 RICHARD E. TREDWAY | AGRI-BUSINESS | 15 | 2 | 0 | 9 | 1 | 1 | (NOT OFFERED) | |
| DODGE CITY COMMUNITY JUNIOR COLLEGE 1000 2ND AVENUE DODGE CITY, 67801 316: 227-3147 HOWARD N. AGOTT | SERVICE TECHNOLOGY | 11 | 1 1/2 | 0 | 10 | 1 | 0 | 3 | 1 |
| GARDEN CITY COMMUNITY JUNIOR COLLEGE 100 JONES AVENUE, BOX 977 GARDEN CITY, 67846 316: 276-7613 ROGER D. HAMILTON | IRRIGATION TECHNOLOGY | 14 | 1 | 0 | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | |
| LIBERAL AREA VOCATIONAL- TECHNICAL SCHOOL P. O. BOX 949 LIBERAL, 67901 316: 624-2551 KENNETH SCHUSTER | AGRICULTURAL CHEMICALS | 38 | 1 | 0 | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | |
| NORTH CENTRAL KANSAS AREA VOCATIONAL-TECHNICAL SCHOOL P. O. BOX 626 BELOIT, 67420 913: 738-2333 GARY E. JARMER | PRODUCTION AGRICULTURE | 28 | 2 | 0 | 20 | 1 | 0 | 9 | 1 |
| NORTHWEST KANSAS AREA VOCATIONAL-TECHNICAL SCHOOL 1209 HARRISON GOODLAND, 67735 913: 899-3641 CHARLES PIANALTO | FARM & DIESEL MECHANICS | 39 | 3 | 0 | 41 | 2 | 0 | 41 | 2 |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|---|---|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| SOUTHEAST KANSAS AREA VOCATIONAL-TECHNICAL SCHOOL 500 WEST MAPLE COLUMBUS, 66725 316: 429-3896 DEAN KNEWTSON | FARM POWER AND MACHINERY | 13 | 0 | 1 | 12 | 0 | 1 | 9 | 0 |
| 20. KENTUCKY | | | | | | | | | |
| SHLAND COMMUNITY COLLEGE UNIVERSITY OF KENTUCKY ASHLAND, 41101 606: 342-4900 ROBERT GOODPASTER | **FOREST & WOOD TECHNOLOGY | 0 | 0 | 0 | 10 | 0 | 0 | 8 | 0 |
| *EASTERN KENTUCKY UNIVERSITY RICHMOND, 40475 606: 622-2031 W. A. HOUSEHOLDER | AGRICULTURAL MECHANIZATION DAIRY TECHNOLOGY ORNAMENTAL HORTICULTURE | 23) 16) 15) | 5 | 2 | 16) 18) 12) | 4 | 1 | 10) 21) 13) | 3 |
| *ELIZABETHTOWN COMMUNITY COLLEGE UNIVERSITY OF KENTUCKY ELIZABETHTOWN, 42701 502: 769-2371 MODESTO DELCASTILLO | AGRI-BUSINESS TECHNOLOGY **FOREST & WOOD TECHNOLOGY | 5 12 | 0 0 | 1 0 | 3 15 | 0 0 | 1 0 | 5 10 | 0 0 |
| *FOREST AND WOOD TECHNICIANS SCHOOL UNIVERSITY OF KENTUCKY QUICKSAND, 41363 606: 666-2438 DONALD H. GRAVES | **FOREST & WOOD TECHNOLOGY | ** | 3 | 1 | ** | 3 | 1 | ** | 3 |
| *HAZARD COMMUNITY COLLEGE UNIVERSITY OF KENTUCKY HAZARD, 41701 606: 436-5721 J. MAURICE JOLLY | **FOREST & WOOD TECHNOLOGY | 3 | 0 | 0 | | (NOT OFFERED) | | (NOT OFFERED) | |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.)

**THE SECOND YEAR OF ALL CURRICULUMS IN FOREST & WOOD TECHNOLOGY OFFERED BY THE INSTITUTIONS OF THE UNIVERSITY OF KENTUCKY IS TAUGHT AT THE FOREST AND WOOD TECHNICIANS SCHOOL AT QUICKSAND. ENROLLMENT IS GIVEN BY INDIVIDUAL INSTITUTION, HOWEVER.

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | | |
|---|---|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|----------------------|----------------------|----------------------|
| | 1968 - 69 | | | 1967 - 68 | | | 1966 - 67 | | | PART-TIME FACULTY |
| | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | |
| *HENDERSON COMMUNITY COLLEGE UNIVERSITY OF KENTUCKY 2660 SOUTH GREEN STREET HENDERSON, 42420 502: 827-1867 MARSHALL ARNOLD | 3 3 | 1/4 0 | 5 0 | 10 10 | 1/4 0 | 5 0 | 11 10 | 1/4 0 | | 5 0 |
| *HOPKINSVILLE COMMUNITY COLLEGE UNIVERSITY OF KENTUCKY HOPKINSVILLE, 42240 502: 886-3921 CLYDE L. LEWIS | 5 | 0 | 1 | 3 | 0 | 1 | 7 | 0 | | 1 |
| *JEFFERSON COMMUNITY COLLEGE UNIVERSITY OF KENTUCKY LOUISVILLE, 40201 502: 584-0181 ALLAN STEINBERG | 0 | 0 | 0 | (NOT OFFERED) | (NOT OFFERED) | | (NOT OFFERED) | | | |
| *LEXINGTON TECHNICAL INSTITUTE UNIVERSITY OF KENTUCKY BRECKINRIDGE HALL LEXINGTON, 40506 606: 258-9000 MRS. TOM SMITH | 3 | 0 | 0 | 3 | 0 | 0 | | (NOT OFFERED) | | |
| *MADISONVILLE COMMUNITY COLLEGE UNIVERSITY OF KENTUCKY MADISONVILLE, 42431 502: 821-2250 MRS. RELLA JENKINS | 0 | 0 | 0 | (NOT OFFERED) | (NOT OFFERED) | | (NOT OFFERED) | | | |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.

**THE SECOND YEAR OF ALL CURRICULUMS IN FOREST & WOOD TECHNOLOGY OFFERED BY THE INSTITUTIONS OF THE UNIVERSITY OF KENTUCKY IS TAUGHT AT THE FOREST AND WOOD TECHNICIANS SCHOOL AT QUICKSAND. ENROLLMENT IS GIVEN BY INDIVIDUAL INSTITUTION, HOWEVER.

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|--|---|----------------------|----------------------|--------------------------------------|-------------------------------------|----------------------|-------------------------------------|-------------------------------------|
| | | 1968 - 69 | | | | 1967 - 68 | | | |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | 1966 - 67 FULL-TIME FACULTY |
| *MAYSVILLE COMMUNITY COLLEGE UNIVERSITY OF KENTUCKY MAYSVILLE, 41056 606: 564-5559 CHARLES WETHINGTON | **FOREST & WOOD TECHNOLOGY | 0 | 0 | 0 | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) |
| *MOREHEAD STATE UNIVERSITY MOREHEAD, 40351 606: 784-4181 CHARLES M. DERRICKSON | AGRI-BUSINESS TECHNOLOGY FARM PRODUCTION TECHNOLOGY | 10) 8) | 5 | 2 | 13) 10) | 4 | 2 | 8) 6) | 3 |
| *NORTHERN COMMUNITY COLLEGE UNIVERSITY OF KENTUCKY COVINGTON, 41011 606: 581-3456 A. J. HAUSELMAN | **FOREST & WOOD TECHNOLOGY | 5 | 0 | 0 | 5 | 0 | 0 | 5 | 0 |
| *PADUGAH COMMUNITY COLLEGE UNIVERSITY OF KENTUCKY PADUGAH, 42001 502: 442-5487 MRS. MARGARET WATSON | **FOREST & WOOD TECHNOLOGY | 1 | 0 | 0 | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) |
| *PRESTONBURG COMMUNITY COLLEGE UNIVERSITY OF KENTUCKY PRESTONBURG, 41653 606: 886-2721 ROBERT ALLEN | **FOREST & WOOD TECHNOLOGY | 15 | 1 | 0 | 20 | 1 | 0 | 20 | 1 |
| *SOMERSET COMMUNITY COLLEGE UNIVERSITY OF KENTUCKY MONTICELLO STREET SOMERSET, 42501 606: 678-8174 HAROLD VAN HOOK | AGRI-BUSINESS AGRI-TECHNOLOGY **FOREST & WOOD TECHNOLOGY | 5 5 14 | 0 0 0 | 2 2 1 | (NOT OFFERED) (NOT OFFERED) 16 | (NOT OFFERED) (NOT OFFERED) 0 | 1 1 4 | (NOT OFFERED) (NOT OFFERED) 4 | (NOT OFFERED) (NOT OFFERED) 1 |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH. THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.

**THE SECOND YEAR OF ALL CURRICULUMS IN FOREST & WOOD TECHNOLOGY OFFERED BY THE INSTITUTIONS OF THE UNIVERSITY OF KENTUCKY IS TAUGHT AT THE FOREST AND WOOD TECHNICIANS SCHOOL AT QUICKSAND. ENROLLMENT IS GIVEN BY INDIVIDUAL INSTITUTION, HOWEVER.

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|---|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|----------------------|
| | 1968 - 69 | | | | 1967 - 68 | | | |
| | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY |

*SOUTHEAST COMMUNITY COLLEGE
UNIVERSITY OF KENTUCKY
CUMBERLAND, 40823
606: 589-2145
GEORGE LUSTER

**FOREST & WOOD TECHNOLOGY

10 0 0 12 0 0 10 0

0

*WESTERN KENTUCKY UNIVERSITY
BOWLING GREEN, 42101
502: 745-3151
WILLIAM H. STROUBE

AGRICULTURAL TECHNOLOGY AND
MANAGEMENT

13 0 12 9 0 8 7 0

5

21. LOUISIANA

NO CURRICULUMS OFFERED

22. MAINE

UNITY COLLEGE
UNITY, 04988
207: 948-3131
GERALD E. TRUNDY

FOREST MANAGEMENT TECHNOLOGY

63

3

0

21

1

3

(NOT OFFERED)

*UNIVERSITY OF MAINE
ORONO, 04473
207: 866-7126
WINSTON E. PULLEN

AGRICULTURAL BUSINESS MANAGEMENT
FOOD INDUSTRY MANAGEMENT

68

(NOT OFFERED)

8

50)
12)

0

7

55)
29)

6

ANIMAL MEDICAL TECHNOLOGY
ANIMAL TECHNOLOGY

48)
43)

12

35)
41)

0

10

38)
34)

10

FOOD SERVICE MANAGEMENT
MERCHANDISING

10)
24)

8

20)
39)

0

6

6)
13)

5

FOREST MANAGEMENT

37

2

3

(NOT OFFERED)

(NOT OFFERED)

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.)

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| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | |
|---|---|--|--|---|--|--|--|--|--|
| | 1968 - 69 | | | 1967 - 68 | | | 1966 - 67 | | |
| | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY |
| 23. <u>MARYLAND</u> | | | | | | | | | |
| *INSTITUTE OF APPLIED AGRICULTURE UNIVERSITY OF MARYLAND COLLEGE PARK, 20740 301: 454-3938 GEORGE D. QUIGLEY | 7 27 20 21 | 0 2 0 1 | 3 5 3 0 | 8 50 30 24 | 0 2 0 1 | 3 6 4 0 | 8 31 29 22 | 0 0 0 1 | 3 6 4 0 |
| | | | | | | | | | |
| 24. <u>MASSACHUSETTS</u> | | | | | | | | | |
| ESSEX AGRICULTURAL AND TECHNICAL INSTITUTE 562 MAPLE STREET HATHORNE, 01937 617: 774-0050 RAYMOND F. POTTER | 4 4 10 45 6 15 | 0 0 0 2 0 1 | 1 3 2 2 1 1 | 4 4 9 44 6 14 | 0 0 0 2 0 1 | 1 3 1 2 1 1 | 4 4 9 23 4 10 | 0 0 0 2 0 1 | 1 2 1 1 1 1 |
| | | | | | | | | | |
| *STOCKBRIDGE SCHOOL OF AGRICULTURE UNIVERSITY OF MASSACHUSETTS AMHERST, 01002 413: 545-2222 FRED P. JEFFREY | 20) 97) 112) 14) 38) 24) 16) 97) 15) 48) 13) 69) 24) | 10 10 10 10 10 10 10 10 10 10 10 10 10 | 58 58 58 58 58 58 58 58 58 58 58 58 58 | 16) 103) 99) 21) 43) 29) 15) 90) 8) 51) 7) 70) 34) | 10 10 10 10 10 10 10 10 10 10 10 10 10 | 58 58 58 58 58 58 58 58 58 58 58 58 58 | 5) 67) 100) 16) 33) 26) 18) 85) 6) 48) (NOT OFFERED) 85) 39) | 10 10 10 10 10 10 10 10 10 10 10 10 10 | 50 50 50 50 50 50 50 50 50 50 50 50 50 |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.)

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | | | |
|--|--|--|----------------------|----------------------|--|----------------------|----------------------|-----------------|----------------------|----------------------|--|----|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | | | | | |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| 25. MICHIGAN | | | | | | | | | | | | |
| ALPENA COMMUNITY COLLEGE 666 JOHNSON STREET ALPENA, 49707 517: 356-0900 ALAN E. REED | FOREST TECHNOLOGY | 29 | 1 | 1 | 12 | 1 | 0 | | | | (NOT OFFERED) | |
| *INSTITUTE OF AGRICULTURAL TECHNOLOGY MICHIGAN STATE UNIVERSITY 120 AGRICULTURE HALL EAST LANSING, 48823 517: 355-0191 HAROLD J. ECKER | COMMERCIAL FLORICULTURE ELEVATOR AND FARM SUPPLY FARM EQUIPMENT SALES & SERVICE NURSERY AND LANDSCAPE SOIL TECHNOLOGY TURFGRASS MANAGEMENT FOOD PROCESSING AGRICULTURAL PRODUCTION LABORATORY ANIMAL PESTICIDES | 46) 30) 55) 60) 26) 50) 17) 135) 18) 7) | | | 44) 24) 49) 49) 22) 32) 12) | 8 | 74 | 7 | | | (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) | 70 |
| KIRTLAND COMMUNITY COLLEGE ROSCOMMON, 48653 517: 275-5121 WAYNE F. KRUEGER | NATURAL RESOURCES | 15 | 0 | 4 | 15 | 0 | 1 | | | | (NOT OFFERED) | |
| MONTCALM COMMUNITY COLLEGE SIDNEY, 48885 517: 831-5211 MAURICE D. SWIFT | AGRICULTURAL EQUIPMENT | 8 | 0 | 1 | 10 | 0 | 1 | | | | (NOT OFFERED) | |
| NORTHWESTERN MICHIGAN COLLEGE 1701 EAST FRONT STREET TRAVERSE CITY, 49684 313: 946-5650 HERBERT H. TEDDER | PARKS AND RECREATION MGT. | 23 | 1 | 2 | 20 | 1 | 2 | | | | | 2 |
| OAKLAND COMMUNITY COLLEGE AUBURN HILLS CAMPUS 2900 FEATHERSTONE ROAD AUBURN HEIGHTS, 48057 313: 332-9237 RICHARD NUTTALL | LANDSCAPE TECHNOLOGY | 35 | 1 | 0 | 35 | 1 | 0 | | | | | 0 |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|---|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|----------------------|
| | 1968 - 69 | | | | 1967 - 68 | | | |
| | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY |
| SOUTHWESTERN MICHIGAN COLLEGE CHERRY GROVE ROAD DOWAGIAC, 49047 616: 782-5113 LANCE H. JEPSON | 2) | (NOT OFFERED) | | 5) | | | 2) | |
| | | | | 2) | | | | |
| | 4) | (NOT OFFERED) | 0 | 15) | 2 | 0 | 16) | (NOT OFFERED) |
| | 15) | 1 | | 10) | | | 5) | |
| | | | | 18) | | | | (NOT OFFERED) |
| WASHTENAW COMMUNITY COLLEGE 1150 MIDWAY YPSILANTI, 48107 313: 483-5152 PAUL W. DAVIS | 8 | 1 | 0 | | (NOT OFFERED) | | | (NOT OFFERED) |
| AGRICULTURAL CHEMICALS AGRICULTURAL EQUIPMENT TECHNOLOGY FEEDS AND NUTRITION HORTICULTURE PRODUCTION AGRICULTURE | 41 | 2 | 0 | 40 | 2 | 0 | 40 | 2 |
| | 8 | 1 | 0 | 12 | 1 | 0 | 22 | 1 |
| | 38 | 2 | 0 | 21 | 1 | 0 | | (NOT OFFERED) |
| | | | | | | | | |
| | | | | | | | | |
| ALEXANDRIA AREA TECHNICAL SCHOOL ALEXANDRIA, 56308 612: 763-3196 VERNON R. MAACK | | | | | | | | |
| AGRICULTURAL FARM MECHANIZATION AGRICULTURAL SALES PRODUCTION AGRICULTURE | 10 | 1 | 0 | 9 | 1 | 0 | | (NOT OFFERED) |
| | 19 | 1 | 0 | | (NOT OFFERED) | | | (NOT OFFERED) |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| ANOKA HENNEPIN AREA VOCATIONAL- TECHNICAL SCHOOL BOX 191 ANOKA, 55303 612: 427-1880 ERNEST A. LARSEN | | | | | | | | |
| GRAIN AND FEED TECHNOLOGY LANDSCAPE TECHNOLOGY | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| AUSTIN AREA VOCATIONAL- TECHNICAL SCHOOL AUSTIN, 55912 507: 433-7301 MORTON CARNEY | 37 | 2 | 0 | 30 | 2 | 0 | 20 | 1 |
| FARM EQUIPMENT MECHANICS | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| BRAINERD AREA VOCATIONAL- TECHNICAL SCHOOL 3000 QUINCE STREET BRAINERD, 56401 218: 829-2814 HARRY NYSATHER | 20 | 2 | 1 | 15 | (NOT OFFERED) | 0 | 10 | (NOT OFFERED) |
| NATURAL RESOURCE TECHNOLOGY NURSERY AND LANDSCAPE TECH, | 24 | 2 | 1 | | 2 | | 1 | 1 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

26. MINNESOTA

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | | |
|---|--|----------------------|----------------------|---|----------------------|----------------------|--|----------------------|----------------------|---|
| | 1968 - 69 | | | 1967 - 68 | | | 1966 - 67 | | | PART-TIME FACULTY |
| | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | |
| *UNIVERSITY OF MINNESOTA TECHNICAL INSTITUTE CROOKSTON, 56716 218: 281-6510 HARLAND HASSLEN | 10) 27) 13) 3) 11) 29) 29) 6) 8) 38) 30) 27) 6) | | | 35)))))) 20))))) 15))) | | | 20)))))) 12))))) 8))) | | | (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) |
| WADENA AREA VOCATIONAL- TECHNICAL SCHOOL 405 SOUTHWEST COLFAX WADENA, 56482 218: 631-3342 DONALD HAMERLINCK | 40 | 2 | 0 | 40 | 2 | 0 | 20 | 1 | 0 | |
| WILLMAR AREA VOCATIONAL- TECHNICAL INSTITUTE WILLMAR, 56201 612: 235-5114 JOHN THELL | 45 24 | 1 1 | 1 1 | 24 19 | 1 1 | 1 1 | 13 9 | 1 1 | 0 0 | |
| WINONA AREA TECHNICAL SCHOOL 1250 HOMER ROAD WINONA, 55987 507: 8-4606 THOMAS W. RAINE | 22 | 1 | 0 | 15 | 1 | 0 | | | (NOT OFFERED) | |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | | |
|---|---|---|-------------------------|----------------------|-----------------|-------------------------------------|----------------------|-----------------|--------------------------------|----------------------|--|
| | | 1968 - 69 | | | 1967 - 68 | | | 1966 - 67 | | | |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | |
| 27. <u>MISSISSIPPI</u> | | | | | | | | | | | |
| EAST CENTRAL JUNIOR COLLEGE Box 134 DECATUR, 39327 601: 635-3238 J. E. SMITH | DAIRY TECHNOLOGY | 11 | 1 | 0 | 12 | 1 | 0 | 10 | 1 | 0 | |
| HINDS JUNIOR COLLEGE RAYMOND, 39154 601: 857-5261 JACK C. TRELOAR | FARM MACHINERY LIVESTOCK TECHNOLOGY TECHNICAL HORTICULTURE | 5 24 | 1 2 (NOT OFFERED) | 0 0 | 18 | (NOT OFFERED) 1 (NOT OFFERED) | 0 | 15 4 | (NOT OFFERED) 1 1 | 0 0 | |
| JONES JUNIOR COLLEGE ELLISVILLE, 39437 601: 477-8416 M. P. CARTER | FOREST TECHNOLOGY LIVESTOCK PRODUCTION TECHNOLOGY ORNAMENTAL HORTICULTURE TECH. | 8 24 16 | 1 1 1 | 0 0 0 | 6 18 15 | 1 1 1 | 0 0 0 | 5 10 11 | 1 1 1 | 0 0 0 | |
| NORTHWEST MISSISSIPPI JUNIOR COLLEGE P. O. Box 24 SENATOBIA, 38668 601: 562-8271 A. M. BRISCO | LIVESTOCK PRODUCTION ORNAMENTAL HORTICULTURE & SOIL TESTING TECHNOLOGY | 36 10 | 2 1 | 0 0 | 28 13 | 2 1 | 0 0 | 21 14 | 2 1 | 0 0 | |
| 28. <u>MISSOURI</u> | | | | | | | | | | | |
| CROWDER COLLEGE ROUTE 4 NEOSHO, 64850 417: 451-4700 HUGH HARDIE | AGRI-BUSINESS PRODUCTION AGRICULTURE | 18 17 | 1 1 | 0 0 | | (NOT OFFERED) (NOT OFFERED) | | | (NOT OFFERED) (NOT OFFERED) | | |
| MOBERLY JUNIOR COLLEGE ROLLINS AT COLLEGE MOBERLY, 65270 816: 263-4110 LEWIS H. VAUGHAN | AGRI-BUSINESS | 9 | 1 | 4 | | (NOT OFFERED) | | | (NOT OFFERED) | | |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | |
|---|--|--|----------------------|----------------------|--------------------------------|----------------------|----------------------|
| | | 1968 - 69 | | | 1967 - 68 | | |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY |
| *NORTHWEST MISSOURI STATE COLLEGE MARYVILLE, 64468 816: 582-2721 JOHN BEEKS | DAIRY PROCESSING TECHNOLOGY GREENHOUSE AND NURSERY MGT. | 5 | 1 | 2 | (NOT OFFERED) (NOT OFFERED) | | |
| | | 3 | 1 | 1 | (NOT OFFERED) (NOT OFFERED) | | |
| THREE RIVERS JUNIOR COLLEGE 201A NORTH MAIN STREET POPLAR BLUFF, 63901 314: 785-4494 KENNETH C. HOWARD | AGRICULTURAL BUSINESS TECHNOLOGY | 21 | 1 | 0 | (NOT OFFERED) | | |
| | | | | | (NOT OFFERED) | | |
| 29. MONTANA | | | | | | | |
| HELENA VOCATIONAL-TECHNICAL CENTER 1115 ROBERTS AVENUE HELENA, 59601 406: 442-0060 JAMES E. LEWIS | AGRICULTURAL MECHANICS | 40 | 2 | 0 | 2 | 2 | 0 |
| | | | | | | | |
| MISSOULA TECHNICAL CENTER 909 SOUTH AVENUE WEST MISSOULA, 59801 406: 543-7292 WILLIAM Z. McDONALD | FORESTRY TECHNOLOGY | 25 | 1 | 2 | (NOT OFFERED) | | |
| | | | | | (NOT OFFERED) | | |
| *NORTHERN MONTANA COLLEGE HAVRE, 59501 406: 265-7821 ROBERT J. SIEBRASSE | AGRI-BUSINESS FARM & RANCH MANAGEMENT GRAIN, FEED, SEED, & FARM SUPPLY | 27) 27) 5 | 1 | 0 | 1 | 1 | 0 |
| | | | | | | | |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | |
|--|---|---|--|----------------------------|--|--|--|---|--|---------------------------------|
| | | 1968 - 69 | | | 1967 - 68 | | | 1966 - 67 | | |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY |
| 30. <u>NEBRASKA</u> | | | | | | | | | | |
| CENTRAL NEBRASKA TECHNICAL SCHOOL Box 1024 HASTINGS, 68901 402: 463-9811 HAROLD HUGHES | AGRICULTURAL PRODUCTION AGRICULTURAL SUPPLIES ORNAMENTAL HORTICULTURE | 4 44 9 | 1/2 1 1 | 0 0 0 | 2 30 6 | 1/2 1 1 | 0 0 0 | 8 4 (NOT OFFERED) | 1/2 1 (NOT OFFERED) | 0 0 0 |
| *SCHOOL OF TECHNICAL AGRICULTURE UNIVERSITY OF NEBRASKA CURTIS, 69025 308: 367-4124 BILL J. SIMINOE | AGRICULTURAL BUSINESS TECH. AGRICULTURAL CONSERVATION AND CIVIL ENGINEERING TECH. AGRICULTURAL MACHINERY MECHANICS TECHNOLOGY COMMERCIAL HORTICULTURE TECH. PRODUCTION AGRICULTURE TECH. VETERINARY TECHNOLOGY | 31 17 45 15 58 21 | 3 2 4 2 3 2 | 0 0 0 0 0 0 | 22 24 37 10 30 | 2 2 3 2 2 (NOT OFFERED) | 0 0 0 0 0 | 12 25 33 2 (NOT OFFERED) (NOT OFFERED) | 1 2 2 1 (NOT OFFERED) (NOT OFFERED) | 0 0 0 0 0 |
| 31. <u>NEVADA</u> | | | | | | | | | | |
| *COLLEGE OF AGRICULTURE UNIVERSITY OF NEVADA RENO, 89507 702: 784-6611 CHARLES H. SEUFFERLE | AGRICULTURAL AVIATION AGRICULTURAL MECHANICS AGRICULTURAL SALES FARM AND RANCH MANAGEMENT PARKS AND TURF MANAGEMENT | 9) 8) 6) 15) 15) | 0 0 0 0 0 | 10 | 9) 10) 11) 14) 13) | 0 0 0 0 0 | 13 | 6) 9) 9) 14) 3) | 0 0 0 0 0 | 8 |
| 32. <u>NEW HAMPSHIRE</u> | | | | | | | | | | |
| *THOMPSON SCHOOL OF APPLIED SCIENCE UNIVERSITY OF NEW HAMPSHIRE PUTNAM HALL DURHAM, 03824 603: 868-5511 PHILIP S. BARTON | ANIMAL SCIENCE TECHNOLOGY COMMERCE TECHNOLOGY FOOD SERVICE MANAGEMENT FOREST TECHNOLOGY GENERAL PLANT SCIENCE SOIL, WATER, AND CONSERVATION TECHNOLOGY | 52 23 24 74 29 33 27 | 1 1 2 3 (INCLUDED ABOVE) 2 3 | 5 2 0 0 2 1 | 55 20 35 75 21 30 30 | 1 1 2 3 (INCLUDED ABOVE) 2 2 | 5 0 1 0 (INCLUDED ABOVE) 2 1 | 56 15 17 75 (NOT OFFERED) 25 34 | 1 1 2 3 (NOT OFFERED) 2 2 | 4 0 1 1 3 3 1 |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | | | | | | | | | | | |
|---|---|---|----------------------|----------------------|---|----------------------|----------------------|--|----------------------|-----------------|----------------------|----------------------|--|--|--|--|--|--------------------------------|--|--|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY | | | | | | | | | | | |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | | | | | | | |
| 33. <u>NEW JERSEY</u> No CURRICULUMS OFFERED | | | | | | | | | | | | | | | | | | | | |
| 34. <u>NEW MEXICO</u> *AGRICULTURAL INSTITUTE NEW MEXICO STATE UNIVERSITY P. O. Box 3501 UNIVERSITY PARK, 88001 505: 646-1620 JOSEPH RICHARDSON | AGRICULTURAL MACHINERY AND EQUIPMENT APPLIED HORTICULTURE | 25 | 2 | 3 | 20 | 2 | 1 | 8 | 1 | 0 | | | | | | | | | | |
| | | | (NOT OFFERED) | | | | (NOT OFFERED) | 4 | 1 | 0 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| 35. <u>NEW YORK</u> AGRICULTURAL AND TECHNICAL COLLEGE AT ALFRED STATE UNIVERSITY OF NEW YORK ALFRED, 14802 607: 587-6355 WILLIAM W. STOPPER | AGRICULTURAL BUSINESS AGRICULTURAL POWER & MACHINERY AGRICULTURAL SCIENCE AGRICULTURAL STRUCTURES AND ELECTRIFICATION AGRONOMY ANIMAL HUSBANDRY FLORICULTURAL MERCHANDISING FLORICULTURAL PRODUCTION FOOD DISTRIBUTION GENERAL AGRICULTURE LANDSCAPE DEVELOPMENT | 39) 45) 25) 3) 29) 80) 33) 27) 40) 41) 50) | | 0 | 43) 41) 59) 5) 38) 77) 31) 26) 31) 32) 56) | 27 | 0 | 38) 70) 23) 22) 10) 38) 45) | 25 | 0 | | | | | | | | | | |
| | AGRICULTURAL BUSINESS AGRICULTURAL ENGINEERING AGRICULTURAL SCIENCE DAIRY AND FOOD SCIENCE GENERAL AGRICULTURE AGRONOMY ANIMAL HUSBANDRY | 15) 15) 15) 22) 23) 15) 25) | | 0 | 18) 18) 18) 30) 20) 15) 18) | 11 | 0 | 15) 18) 15) 30) 35) | 8 | 0 | | | | | | | | (NOT OFFERED) (NOT OFFERED) | | |
| | | | | | | | | | | | | | | | | | | | | |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|--|---|---|--|--------------------------------------|--|--|--------------------------------------|--|--|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| AGRICULTURAL AND TECHNICAL COLLEGE AT COBLESKILL STATE UNIVERSITY OF NEW YORK COBLESKILL, 12043 518: 234-5323 HOWARD SIDNEY | AGRICULTURAL BUSINESS AGRICULTURAL ENGINEERING AGRONOMY ANIMAL HUSBANDRY DAIRY AND FOOD SCIENCE ORNAMENTAL HORTICULTURE | 39 63 79 151 21 82 | 3 6 3 6 1 4 | 0 0 0 0 0 0 | 44 58 52 137 21 82 | 2 5 3 5 1 4 | 0 0 0 0 0 0 | 42 54 37 128 19 70 | 2 4 3 4 1 3 |
| AGRICULTURAL AND TECHNICAL COLLEGE AT DELHI STATE UNIVERSITY OF NEW YORK DELHI, 13753 607: 746-4261 WILBUR M. FARNSWORTH | AGRICULTURAL BUSINESS AGRICULTURAL ENGINEERING ANIMAL HUSBANDRY ANIMAL SCIENCE DAIRY FOOD TECHNOLOGY GENERAL AGRICULTURE PLANT SCIENCE (HORTICULTURE) | 20 10 35 190 10 20 25 | 1 1 2 4 1 1 1 | 0 0 0 0 0 0 0 | 20 12 30 155 10 20 15 | 1 1 1 4 1 1 1 | 0 0 0 0 0 0 0 | 25 12 30 135 10 25 (NOT OFFERED) | 1 1 1 3 1 1 1 |
| AGRICULTURAL AND TECHNICAL COLLEGE AT FARMINGDALE STATE UNIVERSITY OF NEW YORK FARMINGDALE, 11735 516: 420-2000 ROBERT R. STOCKBRIDGE | AGRICULTURE BIOLOGY TECHNOLOGY FOOD PROCESSING ORNAMENTAL HORTICULTURE | 187 163 83 139 | 12 15 4 8 | 2 3 0 2 | 199 186 75 188 | 12 13 4 8 | 2 3 0 2 | 181 166 69 174 | 12 12 3 8 |
| AGRICULTURAL AND TECHNICAL COLLEGE AT MORRISVILLE STATE UNIVERSITY OF NEW YORK MORRISVILLE, 13408 315: 684-7044 L. ROBERT CRANE | AGRICULTURAL BUSINESS AGRICULTURAL ENGINEERING AGRICULTURAL SCIENCE AGRONOMY ANIMAL HUSBANDRY DAIRY AND FOOD SCIENCE HORTICULTURE NATURAL RESOURCES CONSERVATION | 18 45 14 32 82 15 45 126 | 1/2 3 1/2 1 1/2 1 2 1/2 2 2 | 0 0 0 0 0 0 0 0 | 10 34 15 21 44 28 42 90 | 1/2 3 1 1 1 1/2 2 2 | 0 0 0 0 0 0 0 0 | 16 35 19 18 48 13 33= 42 | 1/2 2 1 1 1 1/2 2 1 |
| *NEW YORK STATE RANGER SCHOOL WANAKENA, 13695 315: 848-2566 J. EUGENE FISHER | FOREST TECHNOLOGY | 90 | 7 | 0 | 90 | 7 | 0 | 90 | 7 |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|--|--|---|----------------------|----------------------|--|----------------------|----------------------|---------------------------|-------------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| PAUL SMITH'S COLLEGE PAUL SMITHS, 12970 518: 891-77F2 WILLIAM RUTHERFORD, JR. | FORESTRY | 240 | 7 | 1 | 205 | 7 | 1 | 105 | 5 |
| 36. NORTH CAROLINA | | | | | | | | | |
| *AGRICULTURAL INSTITUTE NORTH CAROLINA STATE UNIVERSITY 108 PATTERSON HALL RALEIGH, 27607 919: 755-2667 H. B. CRAIG | FARM EQUIPMENT SALES AND SERVICE FIELD CROPS TECHNOLOGY GENERAL AGRICULTURE LIVESTOCK MANAGEMENT & TECH. ORNAMENTAL CROPS TECHNOLOGY PEST CONTROL SOIL TECHNOLOGY | 29) 45) 82) 87) 26) 23) 31) | | 42 | 38) 45) 60) 75) 23) 24) 25) | 0 | 42 | 0 | 42 |
| CATAWBA VALLEY TECHNICAL INSTITUTE HIGHWAY 64-70 HICKORY, 28601 704: 464-4106 DANIEL R. BOONE | AGRICULTURAL BUSINESS TECH. ORNAMENTAL HORTICULTURE TECH. | 25 12 | 1 1 | 1 0 | 37 6 | 1 1 | 1 0 | 44 (NOT OFFERED) | 2 0 |
| CENTRAL CAROLINA TECHNICAL INSTITUTE ROUTE 2, BOX 55 SANFORD, 27330 919: 775-5401 AVRON B. UPCHURCH | AGRICULTURAL BUSINESS TECH. AGRICULTURAL RESEARCH TECH. VETERINARY MEDICAL TECHNOLOGY | 3 14 35 | 1/2 1/2 2 | 0 0 1 | 4 6 30 | 1/2 1/2 1 | 0 0 1 | 13 (NOT OFFERED) 17 | 1 (NOT OFFERED) 4 |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|--|---|----------------------|----------------------|-----------------|----------------------|----------------------|--------------------------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| DAVIDSON COUNTY COMMUNITY COLLEGE P. O. Box 1083 LEXINGTON, 27292 704: 249-8186 WILLIAM H. ADAMS, JR. | AGRICULTURAL BUSINESS TECH. SOIL AND WATER CONSERVATION TECHNOLOGY | 11 24 | 0 1 | 1 0 | 14 11 | 1 0 | 0 1 | (NOT OFFERED) (NOT OFFERED) | |
| FAYETTEVILLE TECHNICAL INSTITUTE P. O. Box 5236 FAYETTEVILLE, 28303 919: 484-4121 WALTER McD. CROOM | AGRICULTURAL BUSINESS TECH. | 38 | 1 | 0 | 36 | 1 | 0 | 27 | 2 |
| FORSYTH TECHNICAL INSTITUTE 2100 SILAS CREEK PARKWAY WINSTON-SALEM, 27103 919: 723-0377 THOMAS A. TAYLOR | AGRICULTURAL BUSINESS TECH. ORNAMENTAL HORTICULTURE TECH. POULTRY & LIVESTOCK TECHNOLOGY | 33) 28) | 3 (NOT OFFERED) | 0 | 36) 28) | 3 (NOT OFFERED) | 0 | 33) 20) 11) | 3 0 |
| HAYWOOD TECHNICAL INSTITUTE P. O. Box 457 CLYDE, 28721 704: 627-2832 WALTER D. RICE | FOREST MANAGEMENT TECHNOLOGY | 63 | 3 | 3 | 41 | 2 | 2 | (NOT OFFERED) | |
| JAMES SPRUNT INSTITUTE P. O. Box 398 KENANSVILLE, 28349 919: 296-4591 THOMAS HALL | AGRICULTURAL BUSINESS TECH. POULTRY & LIVESTOCK TECHNOLOGY | 8) 9) | 0 | 2 | 9) 2) | 0 | 2 | (NOT OFFERED) | |
| LENOIR COMMUNITY COLLEGE P. O. Box 188 KINSTON, 28501 919: 527-2196 LARRY T. BECKHAM | AGRICULTURAL BUSINESS TECH. ORNAMENTAL HORTICULTURE TECH. | 30 14 | 1 1 | 0 0 | 12 6 | 1 1 | 0 0 | 6) 2) | 1 0 |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | | |
|---|--|---|--------------------------------|----------------------|--------------------|------------------------|----------------------|-----------------|----------------------------------|------------------------------|--|
| | | 1968 - 69 | | | 1967 - 68 | | | 1966 - 67 | | | |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | |
| MARTIN TECHNICAL INSTITUTE P. O. DRAWER 866 WILLIAMSTON, 27892 919: 792-7115 H. RAY HENDRICKS | FOREST MANAGEMENT TECHNOLOGY | 16 | 1 | 2 | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | |
| PITT TECHNICAL INSTITUTE P. O. BOX 97 GREENVILLE, 27834 919: 756-3130 WILLIAM H. MOORE | AGRICULTURAL BUSINESS TECH. AGRICULTURAL CHEMICALS TECH. | 21 20 | 2 1 | 0 1 | 25 11 | 1 1 | 0 0 | 42 | 1 (NOT OFFERED) | 1 | |
| RANDOLPH TECHNICAL INSTITUTE P. O. BOX 1009 ASHESBORO, 27203 919: 629-1471 H. J. BRUBAKER | AGRICULTURAL BUSINESS TECH. | 15 | 1 | 1 | 16 | 1 | 1 | 17 | 1 | 1 | |
| SANDHILLS COMMUNITY COLLEGE P. O. BOX 1379 SOUTHERN PINES, 28387 919: 692-6185 FRED W. GARRETT | ORNAMENTAL HORTICULTURE | 14 | 2 | 0 | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | |
| SOUTHEASTERN COMMUNITY COLLEGE P. O. BOX 151 WHITEVILLE, 28472 919: 642-7141 ROBERT M. SHAW | AGRICULTURAL BUSINESS TECH. | 15 | 1 | 0 | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | (NOT OFFERED) | |
| SURRY COMMUNITY COLLEGE P. O. BOX 304 DOBSON, 27017 919: 386-1015 COY L. HUDSON | AGRICULTURAL BUSINESS TECH. | 18 | 1 | 1 | 22 | 0 | 2 | 10 | 0 | 2 | |
| WAYNE COMMUNITY COLLEGE P. O. BOX 1878 GOLDSBORO, 27530 919: 735-5151 WILLIAM R. BALL | FOREST MANAGEMENT TECHNOLOGY POULTRY & LIVESTOCK TECHNOLOGY RECREATIONAL GROUNDS MGT. TECH. SOIL & WATER CONSERVATION TECH. | 90 15 12 12 | 3 1/4 3/4 1 1/2 1 1/2 | 0 0 0 1 | 100 8 7 8 | 3 1/4 1 1 3/4 | 0 0 0 1 | 75 10 5 | 1 1/2 1 (NOT OFFERED) 1 | 0 0 (NOT OFFERED) 0 | |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | | |
|---|---|----------------------|----------------------|----------------------------|----------------------|----------------------|-------------------------------------|----------------------|----------------------|-------------|
| | 1968 - 69 | | | 1967 - 68 | | | 1966 - 67 | | | |
| | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | |
| WILKES COMMUNITY COLLEGE P. O. DRAWER 120 WILKESBORO, 28697 919: 667-7136 H. DEAN SIMPSON | 21 17) 14) 12) | 1 2 | 0 2 1 1 | 12 12) 27) 15) | 1 2 | 0 2 1 1 | (NOT OFFERED) 8) 13) 8) | | | 2 1 1 |
| WILSON COUNTY TECHNICAL INSTITUTE 902 HERRING AVENUE WILSON, 27893 919: 237-1195 J. HENRY RESPESS | 18 | 1 | 0 | 21 | 1 | 0 | 10 | 1 | | 0 |
| 37. NORTH DAKOTA No CURRICULUMS OFFERED | | | | | | | | | | |
| 38. OHIO CLARK COUNTY TECHNICAL INSTITUTE 570 EAST LEFFELS LANE SPRINGFIELD, 45505 513: 325-5912 H. B. DRAKE CLEVELAND TECHNICAL SCHOOL 4600 DETROIT AVENUE CLEVELAND, 44102 216: 631-1528 VINCENT J. FECK COLUMBUS TECHNICAL INSTITUTE 550 EAST SPRING STREET COLUMBUS, 43215 614: 221-6743 RUSSELL H. THACKERY FOUR COUNTY TECHNICAL INSTITUTE ARCHBOLD, 43502 419: 445-6561 LARRY MANAHAN | 62) 39) 18 | 5 0 | 8 7 | 55) 50) 22 | 4 0 | 8 9 | 53) 40) 19 | 4 0 | | 7 7 |
| | 14 | 1 | 5 | 16 | 1 | 5 | 18 | 1 | | 5 |
| | 2 | 1 | 2 | (NOT OFFERED) | | | (NOT OFFERED) | | | |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|---|---|----------------------|-----------------|--------------------------------|-----------------|----------------------|--------------------------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | | |
| MUSKINGUM AREA TECHNICAL INSTITUTE 400 RICHARDS ROAD ZANESVILLE, 43701 614: 453-0538 JAMES BOWLING | NATURAL RESOURCES CONSERVATION WATER POLLUTION | 42 25 | 2 2 | 1 0 | (NOT OFFERED) (NOT OFFERED) | | | (NOT OFFERED) (NOT OFFERED) | |
| PENTA-COUNTY TECHNICAL INSTITUTE OREGON ROAD PERRYSBURG, 43551 419: 698-1437 HARRY E. PLANK | AGRI-BUSINESS | 41 | 1 | 2 | (NOT OFFERED) | | | (NOT OFFERED) | |
| TRI-COUNTY TECHNICAL INSTITUTE ROUTE 1 NELSONVILLE, 45764 614: 753-3514 JOHN J. LIGHT | FORESTRY RECREATION | 35 40 | 2 2 | 0 0 | (NOT OFFERED) (NOT OFFERED) | | | (NOT OFFERED) (NOT OFFERED) | |
| VANGUARD TECHNICAL INSTITUTE 1306 CEDAR STREET FREMONT, 43420 419: 332-2626 JOHN BRODERICK | DIESEL ENGINEERING TECHNOLOGY | 25 | 1 | 1 | (NOT OFFERED) | | | (NOT OFFERED) | |
| 39. OKLAHOMA | | | | | | | | | |
| AREA VOCATIONAL-TECHNICAL TRAINING CENTER 3420 SOUTH MEMORIAL TULSA, 74145 918: 627-4955 ESTLE C. SMITH | ORNAMENTAL HORTICULTURE | 13 | 1 | 0 | (NOT OFFERED) | | | (NOT OFFERED) | |
| *EASTERN OKLAHOMA STATE COLLEGE OF AGRICULTURE AND APPLIED SCIENCE WILBURTON, OKLAHOMA, 74578 FOREST HAMILTON | FOREST TECHNOLOGY | 14 | 0 | 1 | (NOT OFFERED) | | | (NOT OFFERED) | |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|--|---|----------------------|-----------------|-------------------------------------|-----------------|-------------------------------------|-----------------|-------------------------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | | |
| 40. <u>OREGON</u> | | | | | | | | | |
| BLUE MOUNTAIN COMMUNITY COLLEGE 2410 NORTHWEST CARDEN P. O. BOX 100 PENDLETON, 97801 503: 276-1260 RILEY FREEMAN | PRODUCTION AGRICULTURE TECH. | 40 | 2 1/3 | 2 | 1 1/2 | 21 | 1 1/4 | 16 | 1 1/4 |
| CENTRAL OREGON COMMUNITY COLLEGE COLLEGE WAY BEND, 97701 503: 382-6112 JAMES E. MATTOX | FORESTRY TECHNOLOGY | 69 | 2 | 8 | 2 | 25 | 1 | 16 | 1 |
| CLATSOP COMMUNITY COLLEGE 16TH AND JEROME ASTORIA, 97103 503: 325-0910 MERLE PETERS | FORESTRY TECHNOLOGY LIVESTOCK TECHNOLOGY OCEANOGRAPHY TECHNOLOGY | 35 18 19 | 1 1/2 1 1 | 0 0 0 | 1 1 (NOT OFFERED) | 30 15 | 1 1 (NOT OFFERED) | 16 8 | 1 1 (NOT OFFERED) |
| LANE COMMUNITY COLLEGE 4000 EAST 30TH AVENUE EUGENE, 97405 503: 747-4501 RAMON F. LAGRANDEUR | AGRICULTURAL & INDUSTRIAL EQUIPMENT FORESTRY | 25 67 | 1 2 | 0 0 | 1 1 | 15 33 | 1 1 (NOT OFFERED) | 12 | 1 |
| LINN-BENTON COMMUNITY COLLEGE 203 WEST 1ST AVENUE ALBANY, 97321 503: 926-6091 ED DRAPER | AGRICULTURAL SERVICES TECH. | 14 | 1 | 4 | (NOT OFFERED) | | (NOT OFFERED) | | (NOT OFFERED) |
| MT. HOOD COMMUNITY COLLEGE 26000 SOUTHEAST STARK STREET GRESHAM, 97030 503: 665-1131 JAMES H. WAGNER | FOOD PROCESSING TECHNOLOGY FORESTRY TECHNOLOGY ORNAMENTAL HORTICULTURE | 5 12 16 | 1 0 1 | 0 4 1 | (NOT OFFERED) (NOT OFFERED) 1 | 8 | (NOT OFFERED) (NOT OFFERED) 1 | 8 | (NOT OFFERED) (NOT OFFERED) 1 |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|---|---|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| SOUTHWESTERN OREGON COMMUNITY COLLEGE COOS BAY, 97420 503: 888-3234 JAMES R. PIERCEY | FORESTRY | 12 | 1 | 0 | 19 | 1 | 0 | 1 | 0 |
| | ORNAMENTAL HORTICULTURE | 51 | 0 | 1 | 20 | 0 | 1 | (NOT OFFERED) | |
| TREASURE VALLEY COMMUNITY COLLEGE 650 COLLEGE BOULEVARD ONTARIO, 97914 503: 889-6493 WILLIAM M. MURPHY | AGRICULTURAL MECHANICS | 3 | 0 | 1 | | (NOT OFFERED) | | (NOT OFFERED) | |
| | CROP SCIENCE | 5 | 0 | 1 | 8 | 0 | 1 | (NOT OFFERED) | |
| | LANDSCAPE AND PUBLIC GROUND MAINTENANCE | 7 | 0 | 1 | 3 | 0 | 1 | (NOT OFFERED) | |
| | OUTDOOR RECREATION AND CONSERVATION TECHNOLOGY | 5 | 0 | 1 | 5 | 0 | 1 | (NOT OFFERED) | |
| | RANGE AND RANCH MANAGEMENT | 38 | 0 | 1 | 13 | 0 | 1 | 10 | 1 |
| | TECHNICAL AGRICULTURE | 14 | 0 | 1 | 39 | 1 | 1 | 35 | 1 |
| UMPUQUA COMMUNITY COLLEGE P. O. BOX 967 ROSEBURG, 97470 503: 672-5571 ROBERT M. MOLDENHAUER | FORESTRY | 40 | 2 | 5 | 28 | 1 | 6 | 22 | 5 |
| | | | | | | | | | |
| 41. PENNSYLVANIA | | | | | | | | | |
| BUTLER COUNTY COMMUNITY COLLEGE COLLEGE DRIVE, OAK HILLS BUTLER, 16001 412: 287-8711 STANLEY JOHNSON | PARK MANAGEMENT | 36 | 1 | 1 | | (NOT OFFERED) | | (NOT OFFERED) | |
| | | | | | | | | | |
| *COLLEGE OF AGRICULTURE PENNSYLVANIA STATE UNIVERSITY UNIVERSITY PARK, 16802 814: 865-7521 JEROME K. PASTO | **AGRICULTURAL BUSINESS | 112 | 4 | 0 | 140 | 3 | 0 | 124 | 0 |
| | **FOREST TECHNOLOGY | 113 | 5 | 0 | 96 | 3 | 0 | 101 | 0 |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.

**THE FIRST YEAR OF THE CURRICULUMS LISTED ARE TAUGHT AT BRANCH CAMPUSES OF PENNSYLVANIA STATE UNIVERSITY.

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|----------------------------|---|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| WILLIAMSPORT AREA COMMUNITY COLLEGE 1005 WEST 3RD STREET WILLIAMSPORT, 17701 717: 326-3761 JOSEPH G. SICK | FOREST TECHNOLOGY | 83 | 3 | 1 | 30 | 1 | 1 | (NOT OFFERED) | |
| 42. PUERTO RICO No CURRICULUMS OFFERED | | | | | | | | | |
| 43. RHODE ISLAND No CURRICULUMS OFFERED | | | | | | | | | |
| 44. SOUTH CAROLINA BERKELEY-CHARLESTON-DORCHESTER TECHNICAL EDUCATION CENTER 7000 RIVERS AVENUE NORTH CHARLESTON, 29405 803: 553-2375 MACK J. FLEMING | HORTICULTURAL TECHNOLOGY | 24 | 2 | 6 | 12 | 2 | 3 | 5 | 3 |
| FLORENCE-DARLINGTON TECHNICAL EDUCATION CENTER P. O. DRAWER 269 FLORENCE, 29501 803: 662-8151 J. E. COX | FIELD CROPS TECHNOLOGY | 39 | 2 | 2 | 39 | 2 | 2 | 13 | 1 |
| TRI-COUNTY TECHNICAL EDUCATION CENTER P. O. BOX 87 PENDLETON, 29670 803: 646-3227 T. E. HAYDEN, JR. | ANIMAL INDUSTRY TECHNOLOGY | 16 | 2 | 8 | 15 | 2 | 7 | 6 | 4 |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|---------------------------|---|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| 45. SOUTH DAKOTA | | | | | | | | | |
| No CURRICULUMS OFFERED | | | | | | | | | |
| 46. TENNESSEE | | | | | | | | | |
| COLUMBIA STATE COMMUNITY COLLEGE BOX 670, HAMPSHIRE PIKE COLUMBIA, 38401 615: 388-0120 ROBERT L. WHITE | AGRI-BUSINESS | 26 | 1 | 0 | (NOT OFFERED) | (NOT OFFERED) | | | |
| JACKSON STATE COMMUNITY COLLEGE BOX 2467 JACKSON, 38301 901: 424-3520 WILLIAM S. HAMILTON | AGRI-BUSINESS | 55 | 1 | 0 | 12 | 1 | 0 | (NOT OFFERED) | |
| 47. TEXAS | | | | | | | | | |
| CENTRAL TEXAS COLLEGE HIGHWAY 190 EAST KILLEEN, 76541 817: 526-1234 RAIFORD WILLIAMS | FARM AND RANCH MANAGEMENT | 25 | 1 | 0 | (NOT OFFERED) | (NOT OFFERED) | | | |
| HENDERSON COUNTY JUNIOR COLLEGE CARDINAL STATION ATHENS, 75751 214: 675-6342 HAROLD SPANN | RANCH MANAGEMENT | 35 | 2 | 0 | 25 | 2 | 0 | 15 | 0 |
| PARIS JUNIOR COLLEGE CLARKSVILLE STREET PARIS, 75460 214: 784-6602 JOHN L. STARKS | FARM AND RANCH MANAGEMENT | 38 | 1 | 0 | (NOT OFFERED) | (NOT OFFERED) | | | (NOT OFFERED) |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|---------------------|---|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |

| | | | | | | | | | |
|--|--|----|---|---|----|---|---|--------------------------------|--|
| SOUTH PLAINS COLLEGE LEVELLAND, 79336 806: 894-4921 DAVID O. MAYO | AGRI-BUSINESS IRRIGATION TECHNOLOGY | 25 | 1 | 1 | | | | | |
| | | 15 | 1 | 1 | | | | (NOT OFFERED) (NOT OFFERED) | |
| SOUTHWEST TEXAS JUNIOR COLLEGE UVALDE, 78801 512: 278-6620 DARGUS J. ELROD | FARM AND RANCH MANAGEMENT | 59 | 3 | 0 | 43 | 2 | 0 | (NOT OFFERED) | |
| | | | | | | | | | |
| TEXAS STATE TECHNICAL INSTITUTE JAMES CONNALLY CAMPUS P. O. BOX 201 WAGO, 76705 817: 799-6223 JAMES FITTS | FARM MACHINERY MECHANICS FLORICULTURE AND ORNAMENTAL HORTICULTURE TECHNOLOGY | 30 | 1 | 0 | | | | (NOT OFFERED) (NOT OFFERED) | |
| | | 8 | 1 | 0 | | | | | |
| WEATHERFORD COLLEGE WEATHERFORD, 76086 817: 594-5471 HENRY HASSE | FARM AND RANCH MANAGEMENT | 22 | 1 | 0 | 15 | 1 | 0 | (NOT OFFERED) | |
| | | | | | | | | | |
| WHARTON COUNTY JUNIOR COLLEGE 911 BOLING HIGHWAY WHARTON, 77488 713: 532-4560 M. L. AMMONS | AGRICULTURAL CHEMICALS TECHNOLOGY | 25 | 1 | 0 | 19 | 1 | 0 | (NOT OFFERED) | |
| | | | | | | | | | |
| 48. TRUST TERRITORY OF THE PACIFIC ISLANDS NO CURRICULUMS OFFERED | | | | | | | | | |
| 49. UTAH | | | | | | | | | |
| *UTAH STATE UNIVERSITY LOGAN, 84321 801: 752-4100 VON JARRETT | FARM EQUIPMENT TECHNOLOGY | 32 | 2 | 1 | 18 | 1 | 1 | (NOT OFFERED) | |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|---|--|--|----------------------|---------------------------|----------------------|----------------------|--------------------------|-----------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | | |
| 50. <u>VERMONT</u> VERMONT TECHNICAL COLLEGE RANDOLPH CENTER, 05061 801; 728-3391 RALPH F. EVANS | DAIRY FARM MANAGEMENT | 3 | 0 | 73 | 3 | 0 | 71 | 3 | 0 |
| 51. <u>VIRGINIA</u> BLUE RIDGE COMMUNITY COLLEGE P. O. BOX 80 WEYERS CAVE, 24486 703; 234-2461 RONALD C. JONES | AGRICULTURAL BUSINESS TECH. | 1/3 | 0 | 16 | 1/3 | 0 | (NOT OFFERED) | | |
| *SCHOOL OF AGRICULTURE VIRGINIA STATE COLLEGE PETERSBURG, 23803 703; 526-5111 OVERTON R. JOHNSON | AGRICULTURAL MECHANICS AGRICULTURAL PRODUCTION DAIRY MANUFACTURING FLORICULTURE AND LANDSCAPE | (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) (NOT OFFERED) | | 22) 1) 0) 3) | 0 | 2 | 0) 2) 0) 1) | 0 | 2 |
| WYTHEVILLE COMMUNITY COLLEGE WYTHEVILLE, 24382 703; 228-2121 W. R. SULLINS | AGRICULTURAL BUSINESS TECH. | 0 | 1 | 11 | 0 | 1 | (NOT OFFERED) | | |
| 52. <u>VIRGIN ISLANDS</u> No CURRICULUMS OFFERED | | | | | | | | | |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING.

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | | |
|---|---|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|----------------------|----------------------|
| | 1968 - 69 | | | 1967 - 68 | | | 1966-- 67 | | |
| | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY |
| | | | | | | | | | |

53. WASHINGTON

| | | | | | | | | | |
|---|--|------|---|---|------|---------------|----|---------------|---|
| BIG BEND COMMUNITY COLLEGE HIGHWAY 17 AND NELSON ROAD MOSES LAKE, 98837 509: 765-7621 FRED HUSTON | TECHNICAL AGRICULTURE AGRICULTURAL DISTRIBUTION (BUSINESS) FARM EQUIPMENT MECHANICS | 15) | 1 | 1 | 13) | 1 | 15 | 1 | 0 |
| | | 10) | | | 8) | | | (NOT OFFERED) | |
| | | 8 | 1 | 0 | 24 | 1 | 0 | (NOT OFFERED) | |
| CENTRALIA COLLEGE BOX 639 CENTRALIA, 98531 106: 736-9391 EUGENE K. IRWIN | AGRICULTURAL BUSINESS AGRICULTURAL TECHNOLOGY FOREST TECHNOLOGY | 4 | 0 | 1 | 6 | 0 | 4 | 0 | 1 |
| | | 8 | 0 | 1 | 8 | 0 | 8 | 0 | 1 |
| | | 20 | 1 | 0 | | (NOT OFFERED) | 1 | (NOT OFFERED) | |
| CLARK COLLEGE 1800 MCLOUGHLIN BOULEVARD VANCOUVER, 98663 206: 694-6521 WILLIAM A. HALL | ANIMAL PRODUCTION ORNAMENTAL HORTICULTURE | 26) | 1 | 0 | 26 | 1 | 26 | 1 | 0 |
| | | 14) | | | | (NOT OFFERED) | 0 | (NOT OFFERED) | |
| | | | | | | | | | |
| EVERETT COMMUNITY COLLEGE 801 WETMORE AVENUE EVERETT, 98201 206: 259-7151 CLAYTON J. WRAY | FORESTRY TECHNOLOGY | 39 | 2 | 0 | 30 | 2 | 22 | 2 | 0 |
| | | | | | | | | | |
| | | | | | | | | | |
| LOWER COLUMBIA COLLEGE LONGVIEW, 98632 206: 425-6500 CARL G. DEVIN | AGRICULTURE FOREST PRODUCTS FORESTRY | 40 | 0 | 2 | 20 | 0 | 20 | 0 | 1 |
| | | 48 | 1 | 2 | 50 | 1 | 40 | 1 | 2 |
| | | 17 | 1 | 0 | 18 | 1 | 15 | 1 | 0 |
| SHORELINE COMMUNITY COLLEGE 15101 GREENWOOD AVENUE NORTH SEATTLE, 98133 206: 546-4101 WARD TEEL | FORESTRY TECHNOLOGY | 13 | 1 | 0 | 6 | 0 | 1 | (NOT OFFERED) | |
| | | | | | | | | | |
| | | | | | | | | | |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|--|---|---|----------------------|----------------------|-----------------|----------------------|----------------------|-----------------|--------------------------------|
| | | 1968 - 69 | | | | 1967 - 68 | | | |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY |
| SPOKANE COMMUNITY COLLEGE 3403 EAST MISSION AVENUE SPOKANE, 99202 509: 326-1451 KEITH KIRKBRIDE | AGRI-BUSINESS & DISTRIBUTION FARM AND RANCH MANAGEMENT | 30 | 1 | 2 | | | | | 1966 - 67 |
| | | 25 | 1 | 1 | | | | | (NOT OFFERED) (NOT OFFERED) |
| WENATCHEE VALLEY COLLEGE FIFTH STREET WENATCHEE, 98801 509: 663-5126 HARRY W. KEPPELER | AGRI-BUSINESS FOREST TECHNOLOGY | 6 | 0 | 1 | | | | | (NOT OFFERED) (NOT OFFERED) |
| | | 10 | 1 | 0 | | | | | (NOT OFFERED) (NOT OFFERED) |
| 54. <u>WEST VIRGINIA</u> *GLENVILLE STATE COLLEGE 200 HIGH STREET GLENVILLE, 26351 304: 462-8335 DONALD L. FOGUS | FOREST TECHNOLOGY | 18 | 1 | 1 | | | | | (NOT OFFERED) |
| | | | | | | | | | |
| *POTOMAC STATE COLLEGE KEYSER, 26726 304: 788-3011 OSCAR H. GUSTAFSON | AGRICULTURAL TECHNOLOGY | 23 | 0 | 2 | 17 | 0 | 2 | 13 | 0 |
| | | | | | | | | | 2 |
| 55 <u>WISCONSIN</u> DISTRICT ONE TECHNICAL INSTITUTE, EAU CLAIRE 620 WEST CLAIREMONT AVENUE EAU CLAIRE, 54701 715: 834-3171 IRVIN ROUNSVILLE | AGRI-BUSINESS | 25 | 1 | 0 | 10 | 0 | 1 | | (NOT OFFERED) |
| | | | | | | | | | |

*DIVISION OF A FOUR-YEAR INSTITUTION. (SHOULD NUMBER OF FACULTY APPEAR UNUSUALLY HIGH, THIS IS BECAUSE MANY MIGHT HAVE RESPONSIBILITIES IN OTHER AREAS SUCH AS RESEARCH, EXTENSION, AND INSTRUCTION IN CURRICULUMS LEADING TO BACCALAUREATE DEGREES. IN ADDITION, THIS NUMBER MIGHT INCLUDE GRADUATE STUDENTS WHO ARE INSTRUCTING

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|--|---|---|----------------------|----------------------|---------------------|----------------------|----------------------|--------------------------------|----------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | PART-TIME FACULTY | | |
| FOND DU LAC TECHNICAL INSTITUTE 805 EAST JOHNSON STREET FOND DU LAC, 54935 414: 922-3190 WAYNE G. KOENE | FOOD MANUFACTURING TECHNOLOGY | 15 | 2 | 1 | 9 | 1 | 0 | (NOT OFFERED) | |
| FOX VALLEY TECHNICAL INSTITUTE--APPLETON 105 EAST KIMBALL STREET APPLETON, 54911 414: 739-5325 LEONARD WARNER | FARM MACHINERY PARTS & SALES MATERIALS HANDLING, DAIRY EQUIPMENT, AND FARM BUILDINGS | 6 10 | 1 1 | 2 2 | 10 (NOT OFFERED) | 1 (NOT OFFERED) | 2 (NOT OFFERED) | (NOT OFFERED) (NOT OFFERED) | |
| FOX VALLEY TECHNICAL INSTITUTE-- OSHKOSH 228 ALGOMA BOULEVARD OSHKOSH, 54494 414: 235-7780 RICHARD HALL, MERLIN GENTZ | CONSERVATION TECHNOLOGY FEED, SEED, FARM SUPPLIES CHEMICALS AND FERTILIZERS | 141 18 | 6 2 | 1 1 | 110 10 | 4 1 | 1 1 | 94 (NOT OFFERED) | 1 |
| KENOSHA TECHNICAL INSTITUTE 3520 30TH AVENUE KENOSHA, 53140 414: 658-4371 KENNETH H. MILLS | HORTICULTURE--PRODUCTION HORTICULTURE--RETAIL | 36 26 | 1 1/2 1 1/2 | 1 1 | 15 15 | 1 1 | 1 1 | 7 7 | 1 1 |
| NORTH CENTRAL TECHNICAL INSTITUTE 1000 SCHOEFIELD AVENUE WAUSAU, 54401 715: 842-2131 REUBEN ROEHL | AGRICULTURAL MECHANICS | 30 | 2 | 0 | 34 | 2 | 0 | 27 | 2 0 |
| WESTERN WISCONSIN TECHNICAL INSTITUTE SIXTH STREET LACROSSE, 54601 608: 782-6238 MERLIN V. NITCCUM | FEED, SEED, FARM SUPPLIES, CHEMICALS AND FERTILIZERS | 21 | 2 | 0 | 8 | 1 | 0 | (NOT OFFERED) | |

| NAME, ADDRESS, AND TELEPHONE NUMBER OF INSTITUTION; NAME OF CHIEF AGRICULTURAL EDUCATION ADMINISTRATOR OR INSTRUCTOR | CURRICULUMS OFFERED | STUDENT ENROLLMENT AND NUMBER OF AGRICULTURAL FACULTY MEMBERS | | | | | | | |
|--|--|---|----------------------|-----------------|----------------------|-----------------|----------------------|--------------------------------|--------------------------------|
| | | 1968 - 69 | | 1967 - 68 | | 1966 - 67 | | ENROLL- MENT | PART-TIME FACULTY |
| | | FULL-TIME FACULTY | PART-TIME FACULTY | ENROLL- MENT | FULL-TIME FACULTY | ENROLL- MENT | PART-TIME FACULTY | | |
| 56. <u>ONTARIO</u> CASPER COLLEGE 125 COLLEGE DRIVE CASPER, 82601 307: 235-1581 WILLIAM HENRY CENTRAL WYOMING COLLEGE P. O. Box 80 RIVERTON, 82501 307: 856-9291 GENE SCHRADER | AGRI-MECHANICS ANIMAL SCIENCE TECHNOLOGY AGRI-BUSINESS | 3 3 | 0 0 | 8 8 | 2 (NOT OFFERED) | 1 1 | 0 0 | (NOT OFFERED) (NOT OFFERED) | (NOT OFFERED) (NOT OFFERED) |
| 57. <u>WASHINGTON, D. C.</u> NO CURRICULUMS OFFERED | | | | | | | | | |

RANK OF STATES, COMMONWEALTHS, AND GOVERNMENTS BY STUDENT ENROLLMENT

| <u>1968-69</u> | <u>1967-68</u> | <u>1966-67</u> |
|------------------------|------------------------|------------------------|
| 1. CALIFORNIA | 1. CALIFORNIA | 1. CALIFORNIA |
| 2. NEW YORK | 2. NEW YORK | 2. NEW YORK |
| 3. ILLINOIS | 3. NORTH CAROLINA | 3. NORTH CAROLINA |
| 4. NORTH CAROLINA | 4. ILLINOIS | 4. MASSACHUSETTS |
| 5. MINNESOTA | 5. MASSACHUSETTS | 5. ILLINOIS |
| 6. MASSACHUSETTS | 6. MINNESOTA | 6. MICHIGAN |
| 7. MICHIGAN | 7. MICHIGAN | 7. MINNESOTA |
| 8. IOWA | 8. OREGON | 8. PENNSYLVANIA |
| 9. OREGON | 9. NEW HAMPSHIRE | 9. NEW HAMPSHIRE |
| 10. FLORIDA | 9. PENNSYLVANIA | 10. CONNECTICUT |
| 11. PENNSYLVANIA | 11. IOWA | 11. MAINE |
| 12. OHIO | 12. ARIZONA | 12. OREGON |
| 13. WASHINGTON | 13. WISCONSIN | 13. KENTUCKY |
| 14. WISCONSIN | 14. MAINE | 14. FLORIDA |
| 15. ARIZONA | 15. FLORIDA | 15. WASHINGTON |
| 16. MAINE | 15. WASHINGTON | 16. WISCONSIN |
| 17. TEXAS | 17. KENTUCKY | 17. OHIO |
| 18. NEW HAMPSHIRE | 18. NEBRASKA | 18. IOWA |
| 19. NEBRASKA | 19. CONNECTICUT | 19. DELAWARE |
| 20. KANSAS | 20. OHIO | 20. MARYLAND |
| 21. COLORADO | 21. COLORADO | 20. MISSISSIPPI |
| 22. KENTUCKY | 22. KANSAS | 22. ARIZONA |
| 23. GEORGIA | 23. MARYLAND | 23. NEBRASKA |
| 24. IDAHO | 24. GEORGIA | 24. IDAHO |
| 25. CONNECTICUT | 25. MISSISSIPPI | 25. GEORGIA |
| 26. MISSISSIPPI | 26. DELAWARE | 26. COLORADO |
| 27. INDIANA | 27. TEXAS | 27. VERMONT |
| 28. MONTANA | 28. IDAHO | 28. MONTANA |
| 29. DELAWARE | 29. MONTANA | 29. KANSAS |
| 30. TENNESSEE | 30. VERMONT | 30. NEVADA |
| 31. SOUTH CAROLINA | 31. SOUTH CAROLINA | 31. SOUTH CAROLINA |
| 32. MARYLAND | 32. NEVADA | 32. TEXAS |
| 33. MISSOURI | 33. VIRGINIA | 33. WEST VIRGINIA |
| 34. VERMONT | 34. ARKANSAS | 34. NEW MEXICO |
| 35. NEVADA | 35. NEW MEXICO | 35. VIRGINIA |
| 36. ARKANSAS | 36. UTAH | 36. ALABAMA |
| 36. WYOMING | 37. WEST VIRGINIA | 36. ALASKA |
| 38. WEST VIRGINIA | 38. WYOMING | 36. AMERICAN SAMOA |
| 39. UTAH | 39. TENNESSEE | 36. ARKANSAS |
| 40. VIRGINIA | 40. ALABAMA | 36. CANAL ZONE |
| 41. OKLAHOMA | 40. ALASKA | 36. GUAM |
| 42. NEW MEXICO | 40. AMERICAN SAMOA | 36. HAWAII |
| 43. ALABAMA | 40. CANAL ZONE | 36. INDIANA |
| 44. ALASKA | 40. GUAM | 36. LOUISIANA |
| 44. AMERICAN SAMOA | 40. HAWAII | 36. MISSOURI |
| 44. CANAL ZONE | 40. INDIANA | 36. NEW JERSEY |
| 44. GUAM | 40. LOUISIANA | 36. NORTH DAKOTA |
| 44. HAWAII | 40. MISSOURI | 36. OKLAHOMA |
| 44. LOUISIANA | 40. NEW JERSEY | 36. PUERTO RICO |
| 44. NEW JERSEY | 40. NORTH DAKOTA | 36. RHODE ISLAND |
| 44. NORTH DAKOTA | 40. OKLAHOMA | 36. SOUTH DAKOTA |
| 44. PUERTO RICO | 40. PUERTO RICO | 36. TENNESSEE |
| 44. RHODE ISLAND | 40. RHODE ISLAND | 36. TRUST TERRITORY OF |
| 44. SOUTH DAKOTA | 40. SOUTH DAKOTA | PACIFIC ISLANDS |
| 44. TRUST TERRITORY OF | 40. TRUST TERRITORY OF | 36. UTAH |
| PACIFIC ISLANDS | PACIFIC ISLANDS | 36. VIRGIN ISLANDS |
| 44. VIRGIN ISLANDS | 40. VIRGIN ISLANDS | 36. WYOMING |
| 44. WASHINGTON, D. C. | 40. WASHINGTON, D. C. | 36. WASHINGTON, D. C. |

NUMERICAL SUMMARY OF CURRICULAR OFFERINGS

1968-69, 1967-68, 1966-67

| STATE, COMMONWEALTH, OR GOVERNMENT | NUMBER INSTITUTIONS OFFERING CURRICULUMS | | | NUMBER CURRICULUMS OFFERED | | | NUMBER FULL-TIME FACULTY | | | NUMBER PART-TIME FACULTY | | | NUMBER STUDENTS ENROLLED | | |
|--|---|---------|---------|-------------------------------|---------|---------|-----------------------------|---------|---------|-----------------------------|---------|---------|-----------------------------|---------|---------|
| | 1968-69 | 1967-68 | 1966-67 | 1968-69 | 1967-68 | 1966-67 | 1968-69 | 1967-68 | 1966-67 | 1968-69 | 1967-68 | 1966-67 | 1968-69 | 1967-68 | 1966-67 |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 1. ALABAMA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 |
| 2. ALASKA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. AMERICAN SAMOA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4. ARIZONA | 4 | 4 | 2 | 12 | 11 | 8 | 7 | 3 | 9 | 7 | 6 | 2 | 300 | 235 | 87 |
| 5. ARKANSAS | 1 | 1 | 0 | 3 | 3 | 0 | 3 | 3 | 3 | 3 | 3 | 0 | 42 | 31 | 0 |
| 6. CALIFORNIA | 34 | 34 | 30 | 150 | 148 | 124 | 94 | 84 | 108 | 66 | 38 | 24 | 5,453 | 4,154 | 3,221 |
| 7. CANAL ZONE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8. COLORADO | 4 | 4 | 1 | 9 | 6 | 2 | 7 | 3 | 10 | 6 | 4 | 1 | 187 | 121 | 79 |
| 9. CONNECTICUT | 1 | 1 | 1 | 8 | 8 | 8 | 0 | 0 | 0 | 43 | 41 | 40 | 137 | 150 | 176 |
| 10. DELAWARE | 1 | 1 | 1 | 4 | 4 | 4 | 0 | 0 | 0 | 33 | 33 | 33 | 116 | 108 | 110 |
| 11. FLORIDA | 8 | 7 | 4 | 18 | 12 | 7 | 11 | 8 | 15 | 14 | 8 | 6 | 347 | 209 | 152 |
| 12. GEORGIA | 4 | 3 | 1 | 8 | 4 | 2 | 4 | 2 | 7 | 9 | 4 | 3 | 157 | 111 | 80 |
| 13. GUAM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14. HAWAII | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15. IDAHO | 5 | 5 | 4 | 6 | 6 | 5 | 8 | 5 | 9 | 4 | 3 | 3 | 146 | 101 | 83 |
| 16. ILLINOIS | 19 | 12 | 5 | 40 | 23 | 8 | 42 | 22 | 64 | 56 | 16 | 1 | 1,055 | 689 | 400 |
| 17. INDIANA | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 125 | 0 | 0 |
| 18. IOWA | 9 | 7 | 4 | 18 | 7 | 4 | 17 | 9 | 43 | 44 | 36 | 1 | 512 | 250 | 113 |
| 19. KANSAS | 17 | 12 | 3 | 24 | 17 | 16 | 12 | 10 | 13 | 0 | 1 | 0 | 205 | 120 | 53 |
| 20. KENTUCKY | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | 20 | 17 | 174 | 185 | 155 |
| 21. LOUISIANA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22. MAINE | 2 | 2 | 1 | 7 | 7 | 6 | 1 | 0 | 5 | 31 | 26 | 21 | 293 | 218 | 175 |
| 23. MARYLAND | 1 | 1 | 1 | 4 | 4 | 4 | 3 | 1 | 3 | 11 | 13 | 13 | 75 | 112 | 90 |
| 24. MASSACHUSETTS | 2 | 2 | 2 | 19 | 19 | 18 | 13 | 13 | 13 | 68 | 67 | 65 | 671 | 667 | 582 |
| 25. MICHIGAN | 8 | 7 | 4 | 19 | 17 | 11 | 13 | 11 | 18 | 88 | 78 | 72 | 554 | 362 | 287 |
| 26. MINNESOTA | 14 | 14 | 9 | 38 | 27 | 20 | 28 | 14 | 38 | 21 | 17 | 10 | 859 | 502 | 280 |
| 27. MISSISSIPPI | 4 | 4 | 4 | 8 | 7 | 8 | 8 | 9 | 10 | 0 | 0 | 0 | 134 | 110 | 90 |
| 28. MISSOURI | 4 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 6 | 7 | 0 | 0 | 73 | 0 | 0 |
| 29. MONTANA | 3 | 2 | 1 | 5 | 4 | 3 | 4 | 3 | 5 | 2 | 0 | 0 | 124 | 78 | 60 |
| 30. NEBRASKA | 2 | 2 | 1 | 9 | 8 | 6 | 14 | 8 | 19 | 0 | 0 | 0 | 244 | 161 | 84 |
| 31. NEVADA | 1 | 1 | 1 | 5 | 5 | 5 | 0 | 0 | 0 | 10 | 13 | 8 | 53 | 57 | 41 |
| 32. NEW HAMPSHIRE | 1 | 1 | 1 | 7 | 7 | 6 | 11 | 11 | 12 | 10 | 9 | 10 | 262 | 266 | 222 |
| 33. NEW JERSEY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 34. NEW MEXICO | 1 | 1 | 1 | 1 | 1 | 2 | 2 | 1 | 2 | 3 | 1 | 0 | 25 | 20 | 12 |
| 35. NEW YORK | 8 | 8 | 8 | 45 | 45 | 42 | 130 | 114 | 140 | 8 | 8 | 8 | 2,566 | 2,459 | 2,091 |
| 36. NORTH CAROLINA | 18 | 15 | 12 | 38 | 35 | 26 | 26 | 17 | 35 | 60 | 57 | 55 | 1,000 | 852 | 642 |
| 37. NORTH DAKOTA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 38. OHIO | 8 | 3 | 3 | 11 | 3 | 3 | 5 | 5 | 17 | 26 | 22 | 19 | 343 | 143 | 130 |
| 39. OKLAHOMA | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 27 | 0 | 0 |
| 40. OREGON | 9 | 8 | 8 | 20 | 15 | 10 | 12 | 8 | 17 | 31 | 21 | 12 | 495 | 282 | 159 |

| STATE, COMMONWEALTH, OR GOVERNMENT | NUMBER INSTITUTIONS OFFERING CURRICULUMS | | NUMBER CURRICULUMS OFFERED | | NUMBER FULL-TIME FACULTY | | NUMBER PART-TIME FACULTY | | NUMBER STUDENTS ENROLLED | | |
|---|---|---------|-------------------------------|---------|-----------------------------|---------|-----------------------------|---------|-----------------------------|---------|---------|
| | 1968-69 | 1967-68 | 1968-69 | 1967-68 | 1968-69 | 1967-68 | 1968-69 | 1967-68 | 1968-69 | 1967-68 | 1966-67 |
| 41. PENNSYLVANIA | 3 | 2 | 1 | 2 | 13 | 7 | 6 | 1 | 0 | 344 | 225 |
| 42. PUERTO RICO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 43. RHODE ISLAND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44. SOUTH CAROLINA | 3 | 3 | 3 | 3 | 6 | 6 | 3 | 12 | 8 | 79 | 24 |
| 45. SOUTH DAKOTA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46. TENNESSEE | 2 | 1 | 0 | 2 | 2 | 1 | 0 | 0 | 0 | 81 | 0 |
| 47. TEXAS | 8 | 4 | 1 | 10 | 13 | 6 | 1 | 0 | 0 | 282 | 15 |
| 48. TRUST TERRITORY OF THE PACIFIC ISLANDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 49. UTAH | 1 | 1 | 0 | 1 | 2 | 1 | 0 | 1 | 0 | 32 | 0 |
| 50. VERMONT | 1 | 1 | 1 | 1 | 3 | 3 | 3 | 0 | 0 | 70 | 71 |
| 51. VIRGINIA | 2 | 3 | 1 | 2 | 0 | 0 | 0 | 3 | 2 | 30 | 3 |
| 52. VIRGIN ISLANDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 53. WASHINGTON | 8 | 6 | 5 | 17 | 12 | 7 | 5 | 11 | 5 | 333 | 150 |
| 54. WEST VIRGINIA | 2 | 1 | 1 | 2 | 1 | 0 | 0 | 6 | 2 | 41 | 13 |
| 55. WISCONSIN | 7 | 7 | 3 | 10 | 20 | 12 | 7 | 9 | 3 | 328 | 135 |
| 56. WYOMING | 2 | 2 | 0 | 3 | 7 | 3 | 0 | 0 | 0 | 42 | 0 |
| 57. WASHINGTON, D. C. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| TOTAL | NUMBER INSTITUTIONS OFFERING CURRICULUMS | | NUMBER CURRICULUMS OFFERED | | NUMBER FULL-TIME FACULTY | | NUMBER PART-TIME FACULTY | | NUMBER STUDENTS ENROLLED | | |
|-----------------------------|---|---------|-------------------------------|---------|-----------------------------|---------|-----------------------------|---------|-----------------------------|---------|---------|
| | 1968-69 | 1967-68 | 1968-69 | 1967-68 | 1968-69 | 1967-68 | 1968-69 | 1967-68 | 1968-69 | 1967-68 | 1966-67 |
| 243 | 197 | 142 | 608 | 500 | 385 | 716 | 527 | 393 | 743 | 579 | 444 |
| 18,434 | 13,786 | 10,290 | | | | | | | | | |
| UNITED STATES OF AMERICA | 1968-69 | 1967-68 | 1968-69 | 1967-68 | 1968-69 | 1967-68 | 1968-69 | 1967-68 | 1968-69 | 1967-68 | 1966-67 |
| NET CHANGES | +46 | +55 | +108 | +115 | +189 | +134 | +164 | +135 | +4643 | +3496 | |
| PERCENT CHANGES | +33% | +39% | +21% | +30% | +36% | +34% | +28% | +30% | +34% | +34% | |